# Warrant, Summary, and Recommendations 

## TOWN OF GROTON



## ANNUAL TOWN MEETING

Groton-Dunstable Middle School Auditorium
344 Main Street, Groton, MA 01450
Beginning Monday, April 28, 2008 @ 7:00 PM

Attention - Voters and Taxpayers:
Please bring this Report to Town Meeting

## ANNUAL TOWN MEETING WARRANT

## APRIL 28, 2008

Middlesex:
Commonwealth of Massachusetts
To any Constable in the Town of Groton
Greetings:
In the name of the Commonwealth aforesaid, you are hereby required to notify and warn said inhabitants of said Town qualified to vote on Town affairs to assemble in the Groton-Dunstable Middle School Auditorium in said Town on Monday, the twenty-eighth day of April next, at Seven in the evening, to consider all business other than the election of Town officers and on the twentieth of May next at an adjourned session thereof to give their ballots for:

| Vote for One | Board of Assessors | 3 years |
| :--- | :--- | :--- |
| Vote for One | Board of Health | 3 years |
| Vote for Two | Board of Selectmen | 3 years |
| Vote for One | Commissioner of Trust Funds | 3 years |
| Vote for One | Groton-Dunstable Regional School Committee | 3 years |
| Vote for One | Groton Electric Light Commission | 3 years |
| Vote for Two | Park Commission | 3 years |
| Vote for Two | Planning Board | 3 years |
| Vote for One | Sewer Commission | 3 years |
| Vote for One | Tree Warden | 1 year |
| Vote for One | Town Clerk | 1 year |
| Vote for Two | Trustees of the Groton Public Library | 3 years |
| Vote for One | Water Commission | 3 years |

## QUESTION 1:

Shall an act passed by the general court in the year 2008, entitled "An Act providing for the charter for the Town of Groton" be accepted?

## QUESTION 2:

Shall the Town of Groton be allowed to exempt from the provisions of proposition two and onehalf, so-called, the amounts required to pay for its allocable portion of the bonds issued by the Groton-Dunstable Regional School District to pay additional costs of acquiring land for the purpose of locating the new District High School, including the payment of all other costs incidental and related thereto?

## QUESTION 3:

Shall the Town of Groton be allowed to assess an additional \$106,437 in real estate and personal property taxes for the purposes of funding the Town's share of the cost of operating the GrotonDunstable Regional Public Schools for the fiscal year beginning July first, two thousand and eight?

## ARTICLE 1: HEAR REPORTS

To see if the Town will vote to hear and act on the report of the Selectmen and other Town Officers and Committees, or take any action thereon.

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Sponsored by: BOARD OF SELECTMEN
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - No Position
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Summary: To hear reports of Town Boards, Committees or Commissions.

## ARTICLE 2: APPLY FOR GRANTS

To see if the Town will vote to authorize the Board of Selectmen to apply for Federal and State Grants for which the Town is or may be eligible and to expend the funds received thereunder, or take any action thereon.

Sponsored By: BOARD OF SELECTMEN
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
Summary: To allow the Board of Selectmen to apply for grants.

## ARTICLE 3: ELECTED OFFICIALS' COMPENSATION

To see if the Town will vote to allow the following compensation for the following elected officials:

| Selectmen | $\$ 760$ | Town Clerk | $\$ 57,129$ |
| :--- | :--- | :--- | :--- |
| Board of Selectmen, Chrm. | $\$ 910$ | Town Moderator | $\$ 65$ |
| Assessors | $\$ 850$ | Highway Surveyor | $\$ 66,467$ |
| Board of Assessors, Chrm. | $\$ 1,000$ | Tree Warden | $\$ 1,415$ |

for the ensuing year, or take any action thereon.
Sponsored By: BOARD OF SELECTMEN
Board of Selectmen: Recommendation- At Town Meeting
Finance Committee: Recommendation - Support 7
Summary: To provide compensation for elected officials. The Town Clerk, Highway Surveyor and Tree Warden salaries include a 00.00\% COLA.

## ARTICLE 4: WAGE AND CLASSIFICATION SCHEDULE

To see if the Town will vote to amend the Personnel By-law Wage and Classification Schedule as follows:
by moving the position of Deputy Chief: EMS from a stipend position to an hourly on call position at $\$ 22.00$ per hour;
and by adding a new Van Driver position under Grade Four (4).
or take any action thereon

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Sponsored By: BOARD OF SELECTMEN & PERSONNEL BOARD
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
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Summary: The Deputy Fire Chief position would remain, but instead of a stipend it would change to an hourly and on call position. Also, this article would create a new Van Driver position that would work through the Senior Center and would be primarily responsible for transporting senior citizens.

## ARTICLE 5: FISCAL YEAR 2009 BUDGET

To see if the Town will vote to raise and appropriate and transfer from available funds such sums of money as may be necessary to defray the expenses of the Town for the next fiscal year (2009) and act on the budget of the Finance Committee, or take any action thereon.

Sponsored By: FINANCE COMMITTEE
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7

Summary: Budget - See Finance Committee report which includes the Finance Committee's and Board of Selectmen's recommendations.

## THE BUDGET HANDOUT FOR ARTICLE 5 IS AVAILABLE IN THE BACK PAGES.

ARTICLE 6: FISCAL YEAR 2009 RESERVE FUND
To see if the Town will vote to raise and appropriate or transfer from available funds $\$ 150,000$ for the Reserve Fund, or take any action thereon.

Sponsored By: BOARD OF SELECTMEN
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
Summary: The Finance Committee Reserve Fund is used for unanticipated expenses.

## ARTICLE 7: GROTON COUNTRY CLUB BUDGET

To see if the Town will vote in accordance with Section 8 of Chapter 533 of the Acts of 1991, as amended by Chapter 115 of the Acts of 1995 and Chapter 387 of the Acts of 1998, to approve the budget of the Groton Country Club Authority, or take any action thereon.

## Sponsored By: COUNTRY CLUB AUTHORITY <br> Board of Selectmen: Recommendation - Support 5 <br> Finance Committee: Recommendation - Support 5 / Against 2

Summary: The legislation creating the Country Club Authority requires that the Authority present its annual budget to the Town for approval. Please refer to handout at Town Meeting for budget figures.

## ARTICLE 8: CAPITAL PLANNING FISCAL YEAR 2009 BUDGET

To see if the Town will vote to appropriate and transfer from the Capital Stabilization fund a sum of money for the following purposes:

| Item | Amount | Dept. |
| :--- | :--- | :--- |
| Brush Mower \& Tractor | $\$ 40,000$ | Highway |
| Pickup Truck | $\$ 30,000$ | Highway |
| Pickup Truck | $\$ 30,000$ | Highway |
| Police Cruiser | $\$ 26,000$ | Police |
| Police SUV | $\$ 30,000$ | Police |
| Mobile Data Terminal | $\$ 31,000$ | Police |
| or take any action thereon. |  |  |

## Sponsored By: CAPITAL PLANNING COMMITTEE <br> Board of Selectmen: Recommendation - Support 5 <br> Finance Committee: Recommendation - Support 7

Summary: The Capital Planning Committee met and discussed the merits of the proposed budget and voted in favor to support the following:

- The Brush Mower will replace a 2000 John Deere Mower. The trade of the existing machine will be $\$ 20,000$ and the cost of this new machine, with the trade, is $\$ 80,000$. Half the cost of this new machine will be paid by GELD.
- The pickup truck for the Highway Department is in the capital plan for a scheduled replacement. It will replace a 1997 Chevrolet pickup truck. Trade in value for the 1997 truck is minimal; therefore it will be utilized until salvaged for parts and then junked.
- The pickup truck for the Highway Department will replace the existing 1986 Chevrolet pickup truck with over 90,000 miles that has exterior body deterioration which requires both structural and mechanical repairs. The truck will be a shared resource with the Transfer Station.
- The police cruiser will replace a 2001 vehicle that has in excess of 100,000 miles, which makes it an ineffective first line vehicle.
- The police SUV will replace a 1999 SUV with over 100,000 miles, which makes it an ineffective first line vehicle.
- The mobile data terminal is for the replacement of computer terminals for marked police cruisers that have become outdated. The replacement will add to efficiency and speed of response and provide critical information to officers in the field.


## ARTICLE 9: STABILIZATION ARTICLE FUND TRANSFERS

To see if the Town will vote to appropriate and transfer from the General Stabilization Fund the following sums of money for the following purposes:

| Item | Amount | Dept. |
| :--- | :--- | :--- |
| Voter Machines | $\$ 21,000$ | Town Clerk |
| Turnout Gear | $\$ 10,000$ | Fire Dept |
| Refurbish Apparatus | $\$ 10,000$ | Fire Dept |
| Carpet Children's Room | $\$ 13,000$ | Library |
| Senior Center Roof | $\$ 14,500$ | Municipal Buildings |
| Police Dept Confinement Cage | $\$ 4,000$ | Municipal Buildings |
| Replace Surveillance Camera | $\$ 3,000$ | Police \& Fire Comm. |
| Add two new cameras | $\$ 2,215$ | Police \& Fire Comm. |
| Map Star Angle Encoder | $\$ 11,566$ | Police Department |
| Portable Radios | $\$ 6,000$ | Police Department |
| Digital Cameras | $\$ 1,400$ | Police Department |
|  |  |  |
| Sponsored By: | BOARD OF SELECTMEN |  |
| Board of Selectmen: | Recommendation - Support 5 |  |
| Finance Committee: | Recommendation - Support 7 |  |

Summary: The items listed above are minor capital (below \$25,000) from various town departments.

## ARTICLE 10: FUND TRANSFER TO AFFECT THE TAX RATE

To see if the Town will vote to transfer from the General Stabilization Fund a sum of money for the purpose of affecting the tax rate for the period beginning July 1, 2008 and ending June 30, 2009, or take any action thereon.

## Sponsored By: BOARD OF SELECTMEN <br> Board of Selectmen: Recommendation - Support 5 <br> Finance Committee: Recommendation - Support 7

Summary: This article balances a shortfall in available revenue from the State. The Council On Aging has requested a van to supplement the transportation provided by the Lowell Regional Transit Authority Road Runner service. While the State will reimburse the Town for some of the costs of this new service, there will be delays in reimbursement for up to two years. This means there will be no revenue available to cover the cost of this new service in FY09. The amount requested from the Stabilization fund will underwrite most of the first year of operation of this new service. It is hoped that in future years, State reimbursement revenue from prior year operations will serve to offset the majority of current year charges, so that any remaining nonreimbursed charges can be covered by the tax rate.

## ARTICLE 11: COMMUNITY PRESERVATION COMMITTEE BUDGET

To see if the Town will vote to make the following appropriations from the Community Preservation Fund:

Appropriate \$ 42,500 for the Community Preservation Committee Operating Expenses
Appropriate \$ 85,000 for Open Space Reserve
Appropriate \$ 85,000 for Historic Resource Reserve
Appropriate \$ 85,000 for Community Housing Reserve
or take any action thereon.


#### Abstract

Sponsored By: COMMUNITY PRESERVATION COMMITTEE Board of Selectmen: Recommendation - Support 5 Finance Committee: Recommendation - Support 6 / Against 1 Summary: This is an accounting procedure that is necessary to ensure the Community Preservation Committee will have access to the funds raised during FY09. With the exception of the operating expenses, none of these funds will be spent without additional approval at Town Meeting. It is anticipated that $\$ 500,000$ is the FY09 amount raised by the CPA (Community Preservation Act). We also expect to receive $\$ 350,000$ in matching funds in October of, 2008. $10 \%$ of that amount must be allocated for each of the three separate categories: Open Space, Historic Preservation and Community Housing. 5\% will be reserved for operating expenses of the Community Preservation Committee; the balance of the total will be placed in the Budget Reserve.


## ARTICLE 12: DEBT SERVICE AND PAYDOWN FOR SURRENDEN FARMS

To determine if the Town will vote, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, to appropriate the amount of $\$ 623,322.57$ for debt service for FY09 for the Surrenden Farm land acquisition, as authorized under Article 1 of the warrant for the April 24, 2006 Special Town Meeting, from the following Community Preservation reserves:
$\$ 92,541.61$ from premiums on sale of bond, and $\$ 37,368.46$ from the Community Preservation Fund Unallocated Reserve for payment of Short Term Bond principle of \$125,000 and Short Term Interest of $\$ 4,910.07$, for a total of $\$ 129,910.07$;
$\$ 95,000$ from the Open Space Reserve, and $\$ 398,412.40$ from the Community Preservation Unallocated Reserve for payment of Long Term Principle of \$275,000 and Long Term Interest of $\$ 218,412.50$ for a total of $\$ 493,412.50$ : or take any action thereon.

| Sponsored By: | COMMUNITY PRESERVATION COMMITTEE |
| :--- | :--- |
| Board of Selectmen: | Recommendation - Support 5 |
| Finance Committee: | Recommendation - Support 6 / Against 1 |

Summary: This article appropriates the debt payments for the Surrenden Farms Land Purchase.

## ARTICLE 13: STORMWATER MANAGEMENT REVOLVING FUND

To see if the Town will vote to renew the revolving account Chapter 44, Section 53E1/2 of the General Laws for the purpose of utilizing receipts and fees received under Chapter 198 of the Code of the Town of Groton, Stormwater Management - Low Impact Development, said receipts and fees to be credited to said account and expended by the Earth Removal - Stormwater Advisory Committee for administration, oversight and review activities under Chapter 198, with the maximum amount to be expended in said account not to exceed \$10,000 for Fiscal year 2009, or take any action thereon.

Sponsored By: EARTH REMOVAL STORMWATER ADVISORY COMMITTEE<br>Board of Selectmen: Recommendation - Support 5<br>Finance Committee: Recommendation - Support 7

Summary: This article re- authorizes the use of the revolving fund for technical review and processing of applications submitted under Chapter 198, Stormwater Management - Low Impact Development.

## ARTICLE 14: RE-AUTHORIZING REVOLVING FUND (CONSERVATION COMMISSION)

To see if the Town will vote to renew the revolving account under Massachusetts General Laws, Chapter 44, Section 53E1/2 for the purpose of utilizing receipts and fees received for agricultural or silvicultural activities conducted on Town-owned conservation lands under the care and custody of the Conservation Commission, said receipts and fees to be credited to said account and expended by the Conservation Commission for oversight and management of conservation lands owned by the Town, with the maximum amount in said account not to exceed $\$ 10,000$ for Fiscal year 2009, or take any action thereon.

Sponsored By: CONSERVATION COMMISSION
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
Summary: This article re-authorizes the use of the revolving fund (established in 2007) for the management of conservation land in Groton. Reauthorization allows for reduced fees for management of conservation lands in Groton. If the fund is not reauthorized the Town will have to allocate additional funds to the land management line item in the regular Conservation Commission budget.

## ARTICLE 15: REALLOCATE WETLANDS RECEIPTS RESERVED FOR APPROPRIATION

To see if the Town will vote to transfer $\$ 1,760.56$ from Wetlands filing fee receipts reserved for appropriation to the Conservation Commission Revolving Fund to be used for the management of conservation lands, or take any action thereon.

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Sponsored By: CONSERVATION COMMISSION
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
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Summary: To appropriate additional funds to the revolving fund established in 2007 for the management of conservation lands in Groton. The funds proposed to be transferred have sat unallocated from wetlands filing fees collected prior to 2003; the transfer will allow the funds to be used to improve access and management of conservation lands. If the transfer is not approved the Town will have to allocate additional funds to the land management line item in the regular Conservation Commission budget.

ARTICLE 16: ACCEPT LAW INCREASING REAL ESTATE TAX EXEMPTION
To see if the Town will vote to accept the provisions of Section 4,Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, to allow an additional property tax exemption for Fiscal Year 2009 for those persons who qualify for property tax exemptions under Massachusetts General Laws Chapter 59, Section 5, not to exceed \$1,000, or take any action thereon.

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Sponsored By: BOARD OF ASSESSORS
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
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Summary: This article is geared to elderly persons, blind, veterans with service connected disabilities. It would increase the exemption under state statue up to $100 \%$ of the exemption..

## ARTICLE 17: CONFIRMATORY EASEMENTS

To see is the Town will vote to authorize the Board of Selectmen to convey to Meeting Way Corporation, Inc. a confirmatory access and utility easement on a portion of the town-owned property located at Farmers Row and described in a deed recorded with the Middlesex South Registry of Deeds in Book 48698, Page 412, and which portion is shown as "25FT Access Easement" on the sketch plan attached to the Easement Agreement recorded with said Deeds in Book 48698, Page 408, on terms similar as those set forth in said Easement Agreement; or take any action related thereto.

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Sponsored By: BOARD OF SELECTMEN
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - No Position 6 / Against }
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Summary: This article would allow for future access and placement of utilities over Town owned land.

## ARTICLE 18: ESTABLISH THE LOST LAKE SEWER COMMITTEE

To see if the Town will vote to authorize the Board of Selectmen to appoint a five (5) member Lost Lake Sewer Committee to research the feasibility of constructing a wastewater treatment plant and related infrastructure and to report to the 2009 Annual Town Meeting their findings; or take any action thereon.

Sponsored By:
Board of Selectmen:
Finance Committee:

## BOARD OF SELECTMEN

Recommendation - Support 5
Recommendation - No Position

Summary: This article provides the initial framework for addressing a long standing environmental concern of wastewater discharge into the aquifer in and around Lost Lake. Many home owners find it difficult to comply with state Title V regulations. The Committee would explore the feasibility of establishing a Sewer District, the location of the District, and cost of a treatment plant and all related infrastructure.

## ARTICLE 19: ESTABLISH THE WEST GROTON SEWER COMMITTEE

To see if the Town will vote to authorize the Board of Selectmen to appoint a five (5) member West Groton Sewer Committee to research the feasibility of constructing a wastewater treatment plant and related infrastructure and to report to the 2009 Annual Town Meeting their findings, or take any action thereon.

## Sponsored By: <br> Board of Selectmen: <br> Finance Committee:

## BOARD OF SELECTMEN

Recommendation - Support 5
Recommendation -- No Position
Summary: This article provides the initial framework for addressing a long standing environmental concern about the discharge of wastewater into the aquifer in and around West Groton. Many home owners find it difficult to comply with state Title V regulations. The Committee would explore the feasibility of establishing a Sewer District, the location of the District, and cost of a treatment plant and all related infrastructure.

## ARTICLE 20: SUSTAINABILITY COMMISSION

To see if the Town will vote to establish a Sustainability Commission for the purpose of focusing the Town's efforts to become a measurably sustainable community by:

- Raising awareness and educating Town officials and Townspeople on sustainability concepts and trends;
- Providing sustainability resources and advice for Town plans, policies and operations;
- Identifying opportunities for improved collaboration to enhance sustainability;
- Proposing specific sustainability actions, including energy efficiency;
- Regularly reviewing progress toward sustainability;
- Preparing an annual report to inform the Town on how well the Town is achieving its goal to become a sustainable community;

The Commission to consist of nine (9) members to be appointed by the Board of Selectmen. The members will serve terms of three (3) years, provided, however, that of the members originally appointed three (3) shall be appointed for a term of one (1) year; three (3) for a term of two (2) years; and three (3) for a term of three (3) years; as designated by the Board of Selectmen

Sponsored By:
Board of Selectmen:
Finance Committee:

SUSTAINABILITY STUDY COMMITTEE Recommendation - Support 5
Recommendation - No Position 6 / Abstain 1

Summary: This article proposes the establishment of a nine-member Sustainability Commission, as recommended by the Sustainability Study Committee, to foster the goals and objectives stated in the article.

ARTICLE 21: UPDATE ZONING MAP
To see if the Town will vote to amend Chapter 218, Zoning, of the Code of the Town of Groton by striking out the existing Section 219-9, Location of Districts, which reads as follows:
"Said districts are located and bounded as shown on a map entitled "Town of Groton, Massachusetts-Zoning Map," dated March 10, 2003, revised April 28, 2003, and revised and amended to date, and as shown on a series of maps entitled "Addendum: Town of Groton, Massachusetts-Zoning Map; Supplemental Descriptive Narrative and Maps" on file in the office of the Town Clerk. Said map, with the boundaries of the districts and all explanatory matter thereon, is hereby made a part of this chapter."

And by inserting in its place a new Section 218-9 which reads as follows:
"Said districts are located and bounded as shown on a map entitled "Town of Groton, Massachusetts-Zoning Map," dated March 10, 2003, revised February 12, 2008, and revised and amended to date, on file in the office of the Town Clerk. Said map, with the boundaries of the districts and all explanatory matter thereon, is hereby made a part of this chapter."

Or take any action thereon.

Sponsored By:
Board of Selectmen:
Finance Committee:

PLANNING BOARD
Recommendation - Support 5
Recommendation - No Position

Summary: This article is to update the Zoning Map, most recently amended in 2003, to show several zoning changes that have taken place since that time.

## ARTICLE 22: STATION AVENUE OVERLAY DISTRICT PARKING

To see if the Town will vote to amend Section 218-30.2 of Chapter 218 of the Code of the Town of Groton, Zoning, with regard to parking and loading requirements for the Station Avenue Overlay District Developments, by modifying subsection D.9.a of Section 218-30.2 to read as follows:
"Off-street Parking and Loading shall be regulated under §218-23 of this Chapter and the published Design Guidelines for the SAOD."

Or take any other action thereon.

Sponsored By:
Board of Selectmen:
Finance Committee:

## PLANNING BOARD <br> Recommendation - 5 At Town Meeting Recommendation - No Position

Summary: This article is to amend the new Station Avenue Overlay District parking provisions by referencing the Design Guidelines that will allow shared parking and encourage bicycle and pedestrian activity.

ARTICLE 23: UPDATE WATER RESOURCES PROTECTION OVERLAY DISTRICT
To see if the Town will vote to amend Chapter 218, Zoning, of the Code of the Town of Groton by striking out subsection 218-30.C, Establishment of Districts, which reads as follows:
C. Establishment of Districts. The Water Resource Protection Districts are herein established as overlay districts. The Water Resource Protection Districts are described on a map with district boundary lines prepared by Applied Geographics, Inc. entitled "Water Resource Protection Districts, Town of Groton," dated March 10, 2003. All maps are hereby made a part of this Zoning By-Law and are on file in the office of the Town Clerk.

And by inserting in its place:
C. Establishment of Districts. The Water Resource Protection Districts are herein established as overlay districts. The Water Resource Protection Districts are described on a map with boundary lines prepared by Applied Geographics, Inc. entitled 'Water Resource Protection Districts, Town of Groton," dated February 21, 2008. All maps are hereby made a part of this Zoning By-Law and are on file in the office of the Town Clerk.

Or take any action thereon.

## Sponsored By: <br> Board of Selectmen: <br> Finance Committee:

PLANNING BOARD
Recommendation - Support 5
Recommendation - No Position

Summary: This article is to amend the Water Resource Protection District Map by including the area surrounding the West Groton Water Supply District's new well in the Town Forest.

## ARTICLE 24: HARMONIOUS DEVELOPMENT REVIEW

To see if the Town will vote to amend Chapter 218, Zoning, of the Code of the Town of Groton, Section 218-24 Appearance, Subsection 218-24.B, Promotion of harmonious development, by striking out the existing subsection 218-24.B, which reads as follows:
B. Promotion of harmonious development. In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners of the community, no building permit shall be issued for any new building or structure in an R-B Residential-Business District, a B Business District or an M Manufacturing District until plans showing proposed location and external appearance shall have been submitted to the Board of Selectmen for review, comment and suggestions with the advice of the Planning Board and the Board of Selectmen shall have made such comment and suggestions or allowed three weeks to elapse after such submission without action.

And by inserting in its place a new subsection 218-24.B which reads as follows:
B. Promotion of harmonious development. In order to promote harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of buildings detrimental to the property values of adjoining owners of the community, no building permit shall be issued for any new building or structure in an R-B Residential-Business District, a B Business District, an M
C. Manufacturing District, or in the Station Avenue Overlay District, until plans showing proposed location and external appearance shall have been submitted to the Planning Board for its review and approval.

The Planning Board shall review and approve, approve with such conditions as the Board may deem appropriate, or not approve the plan as described above within 30 days of its receipt of a plan. A decision of the Planning Board shall require a motion carried by a majority of Board members holding office at the time of the vote, and shall be in writing. No building permit shall be issued by the Building Inspector without written approval of the plan by the Planning Board or unless 30 days shall have elapsed from the date of the submittal of the plan without action by the Planning Board or without a request from the applicant for an extension of time for the consideration of the plan and approval of said request by the Planning Board.

The Planning Board may adopt and from time to time amend reasonable regulations for the administration of these requirements.

Or take any action thereon.

Sponsored By:
Board of Selectmen:
Finance Committee:

PLANNING BOARD
Recommendation - Support 3 / At Town Meeting 2
Recommendation - No Position

Summary: This article is to designate the Planning Board, rather than the Board of Selectmen, as the reviewing authority for architectural plans for new construction in non-residential districts.

ARTICLE 25: BY-LAW PROHIBITING ILLICIT DISCHARGES
To see if the Town will vote to amend the Code of the Town of Groton by adding a new Chapter 154, Illicit Discharges to the Municipal Separate Storm Drain System, a copy of which is on file in the office of the Town Clerk, or take any action thereon.

| Sponsored By: | EARTH REMOVAL STORMWATER ADVISORY |
| :--- | :--- |
|  | COMMITTEE/HIGHWAY SURVEYOR |
| Board of Selectmen: | Recommendation - Support 3 / At Town Meeting 2 |
| Finance Committee: | Recommendation - No Position / Abstain 1 |

Summary: This article is to create a new by-law to prohibit illicit discharges to the municipal storm drain system. The by-law must be adopted by May, 2008 as required by the EPA's National Pollutant Discharge Elimination System (NPDES) permit.

Hereof fail not and make return of your doings to the Town Clerk on or before time of said meeting.

Given under our hands this $7^{\text {th }}$ day of April in the year of our Lord, Two Thousand Eight.
OFFICER'S RETURN

Groton Middlesex
Pursuant to the within Warrant, I have this day notified the Inhabitants to assemble at the time, place and for the purpose within mentioned as within directed. Personally posted by constable.

Constable

Date Duly Posted

George F. Dillon, Jr.
Gearge F. Dillan, Jr., Chairman
Joshua A. Degen
Josfua A. Degen, Vice Chairman
Stuart M. Schulman
Stuart M. Schulman, Clerk
Peter S. Cunningham
Peter S. Cunningham, Member
Mihran Keoseian
Mihran Keaseian, Member

Warrant, Summary, and Recommendations

## TOWN OF GROTON



## SPECIAL TOWN MEETING

Groton-Dunstable Middle School Auditorium
Beginning Monday, April 28, 2008 @ 8:00 PM

## SPECIAL TOWN MEETING WARRANT

APRIL 28, 2008

Middlesex:
Commonwealth of Massachusetts
To any Constable in the Town of Groton
Greetings:
In the name of the Commonwealth aforesaid, you are hereby required to notify and warn said inhabitants of said Town qualified to vote on Town affairs to assemble in the Groton-Dunstable Middle School Auditorium in said Town on Monday, the twenty-eighth day of April next, at 8:00p.m. in the evening to consider the following:

## ARTICLE 1: CURRENT YEAR LINE ITEM TRANSFERS

To see if the Town will vote to transfer certain sums of money within the Fiscal Year 2008 budget, or take any action thereon.

Sponsored by: BOARD OF SELECTMEN
Board of Selectmen: Recommendation - 5 At Town Meeting
Finance Committee: Recommendation - At Town Meeting
Summary: To transfer money within the FY08 budget. A handout will be available at Town Meeting.

## ARTICLE 2: TRANSFER WITHIN WATER ENTERPRISE FUND

To see if the Town will vote to authorize the Groton Water Department to transfer the sum of \$95,000 from the Water Enterprise Fund Surplus to the Fiscal Year 2008 Water Department budget, or take any action thereon.

Sponsored By: WATER COMMISSIONERS
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
Summary: This article allows for the transfer of the sum of $\$ 95,000$ from the Water Enterprise Surplus to the Water Department's Fiscal Year 2008 Operating Expenses.

## ARTICLE 3: TRANSFER WITHIN SEWER ENTERPRISE FUND

To see if the Town will vote to transfer $\$ 50,000$ from the Sewer Enterprise Fund Surplus to the Fiscal Year 2008 Sewer Enterprise Department budget, or take action thereon.

Sponsored By: SEWER COMMISSION
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7

Summary: To transfer funds from the Sewer Enterprise Fund Surplus to pay for unanticipated additional costs for the pump station improvements at Nod Road and Partridgeberry Woods.

## ARTICLE 4: GIBBET HILL CONNECTION TO TOWN SEWER

To see if the Town will vote to extend the "Groton Center Sewer District," as established by the vote of the Special Town meeting of February 6, 1989, under Article 7, to a portion of Lowell Road beginning at a manhole and continuing easterly approximately 750 feet to include specifically only Assessors' lot 116-$3-0$, provided all cost of designing, laying, and construction of the additional sewer system and the cost of additional capacity and proportionate share of the General Benefit Facilities, if any, are paid by the owner of the property benefited thereby.

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Sponsored By: SEWER COMMISSION
Board of Selectmen: Recommendation - Support 5
Finance Committee: Recommendation - Support 7
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Summary: This article seeks approval to extend the sewer district to include Assessors' lot 116-3-0 to allow the Gibbet Hill Grill Restaurant and Barn at Gibbet Hill to connect to the Town sewer system.

## ARTICLE 5: POINT ROAD

To see if the Town will vote to authorize the Board of Selectmen to convey the discontinued roadway known as Point Road and shown on a plan entitled "Lost Lake," prepared by Shay and Leary, Engineers, which plan is duly recorded with the Middlesex South District Registry of Deeds as File Plan 844 and 845, to Linda Leavenworth, on such terms and conditions and for such consideration as the Selectmen deem appropriate, or take any action thereon.

| Sponsored By: | BOARD OF SELECTMEN |
| :--- | :--- |
| Board of Selectmen: | Recommendation - Support 5 |
| Finance Committee: | Recommendation - Support 7 |

Summary: This article seeks to authorize the Board of Selectmen to convey Point Road in the Lost Lake section of Groton. Point Road is largely unimproved and serves two property owners, both of whom have requested its discontinuance. The discontinuance was approved at the October 22, 2007 Special Town Meeting.

Hereof fail not and make return of your doings to the Town Clerk on or before time of said meeting.
Given under our hands this $7^{\text {th }}$ day of April in the year of our Lord, Two Thousand Eight.
OFFICER'S RETURN
Groton Middlesex
Pursuant to the within Warrant, I have this day notified the Inhabitants to assemble at the time, place and for the purpose within mentioned as within directed.
Personally posted by constable.

Constable

Date Duly Posted

## Gearge F. Dillan, $\mathfrak{J r}_{\text {r }}$

George F. Dillon, Jr., Chairman
Joshua a. Degen
Joshua A. Degen, Vice Chairman
Stuart M. Schulman
Stuart M. Schulman, Clerk
Peter S. Cunningham
Peter S. Cunningham, Member

## Mifran Keaseian

Mihran Keoseian, Member

## BUDGET REPORT <br> TOWN OF GROTON <br> FISCAL YEAR 2009

Attached is the Fiscal Year 2009 budget, with recommendations from the Finance Committee and Board of Selectmen.

As predicted, FY 09 proved to be a difficult budget to bring into balance. With the exception of the allowable $2-1 / 2 \%$ tax increase and modest "new growth" estimates, the financial plan to be presented at the annual town meeting reflects significant decreases in revenue, including less revenue from fees and permits, lower expectations for Motor Vehicle excise tax, and less net State Aid. As noted below, balancing the FY09 operational budget required that certain extraordinary steps be taken, such as use of general stabilization funds.

Nearly $70 \%$ of the revenue increase this year was allocated to the two district school systems. Groton Dunstable District school officials are also requesting an override of Groton’s Proposition 2-1/2 limitations of approximately $\$ 106,000$ to bridge their operational budget gap. The budget document presents both the non-override budget and the alternative override budget for Groton Dunstable.

In terms of the Town's operational services, the Finance Committee and the Selectmen jointly recommended cuts in services and some use of alternative sources of funding, including both the Capital Stabilization fund and the General Stabilization Fund. All aspects of town operations experienced cuts in funding, including personnel and labor hour reductions. The joint boards are also recommending funding increases in two areas - Information Services and Senior Center Transportation. Because this budget document presents the adjusted amounts recommended to fund labor, making it difficult to see the impact in the line item itself, the labor changes, as well as some other significant adjustments, have been summarized in a table that appears on the last page of the budget document.

Finally, this version of the budget does not take into account the effects of contract negotiations currently underway for two unions, contains no cost of living increases for non-union employees, and has been finalized at this point without confirmed new growth numbers or final State Aid numbers. It is expected that the Fall Town Meeting will include several additional changes to the FY 09 budget.

|  | FY2008 | FY2009 |  |  | Year to Year |  | Revenue/Expense Impact |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOURCES OF FUNDS | Voted or | Initial | Changes | Final | \$ Change | \% |  |  |
|  | Actual | Estimate |  | Estimate |  |  | FY2009 | Change |
| Property Tax Revenue | 23,068,088 | 23,479,827 | - | 23,479,827 | 411,740 | 1.78\% | 1,411.76 | 24.76 |
| Prop 2-1/2 Override for School |  | 106,437 | - | 106,437 | 106,437 | 0.00\% | 6.40 | 6.40 |
| State Aid | 1,125,689 | 1,142,443 | - | 1,142,443 | 16,754 | 1.49\% | 68.69 | 1.01 |
| Local Receipts | 2,999,700 | 2,904,464 | - | 2,904,464 | $(95,236)$ | -3.17\% | 174.63 | (5.73) |
| Other Revenue | 756,975 | 396,816 | - | 396,816 | $(360,159)$ | -47.58\% | 23.86 | (21.66) |
| Enterprise Funds | 2,119,096 | 2,109,586 | - | 2,109,586 | $(9,510)$ | -0.45\% | 126.84 | (0.57) |
| Community Preserv/ConserFund | 1,687,647 | 1,473,322 | - | 1,473,322 | $(214,325)$ | -12.70\% | 88.59 | (12.89) |
| Total Sources of Funds | 31,757,195 | 31,612,895 | - | 31,612,895 | $(144,300)$ | -0.45\% | 1,900.77 | (8.68) |
|  | FY2008 | FY2009 |  |  | Year to Year |  | Tax Impact |  |
| USES OF FUNDS | Voted | Dept | Selectmen | FinCom |  |  |  |  |
|  |  | Budget | Budget | Budget | \$ Change | \% | FY2009 | Change |
| Line Item Budget Summary |  |  |  |  |  |  |  |  |
| General Government | 1,766,991 | 1,780,604 | 1,676,623 | 1,676,923 | $(90,067)$ | -5.10\% | 100.83 | (5.42) |
| Protection of Persons and Property | 2,945,789 | 2,795,601 | 2,752,227 | 2,752,227 | $(193,563)$ | -6.57\% | 165.48 | (11.64) |
| GDRSD - Op Expense \& non-ex debt | 13,375,971 | 13,929,543 | 13,823,106 | 13,823,106 | 447,135 | 3.34\% | 831.13 | 26.88 |
| GDRSD - Override | 13,37597 | 106,437 | 106,437 | 106,437 | 106,437 | 0.00\% | 6.40 | 6.40 |
| NVRTHS - Operating Expense | 357,512 | 444,954 | 444,954 | 444,954 | 87,442 | 24.46\% | 26.75 | 5.26 |
| GDRSD - Excl Debt Service | 1,917,426 | 1,657,253 | 1,657,253 | 1,657,253 | $(260,173)$ | -13.57\% | 99.64 | (15.64) |
| Highway and Health | 1,691,597 | 1,644,110 | 1,608,485 | 1,608,485 | $(83,112)$ | -4.91\% | 96.71 | (5.00) |
| Sewer Assessment | 27,447 | 27,235 | - | - - | $(27,447)$ | -100.00\% | - | (1.65) |
| Library and Citizens' Services | 946,611 | 989,538 | 918,661 | 918,661 | $(27,950)$ | -2.95\% | 55.24 | (1.68) |
| Town Debt Service | 1,633,762 | 1,525,891 | 1,525,891 | 1,525,891 | $(107,871)$ | -6.60\% | 91.75 | (6.49) |
| Employee Benefits | 2,267,540 | 2,470,749 | 2,470,749 | 2,470,749 | 203,209 | 8.96\% | 148.56 | 12.22 |
| Total Line Item Budget | 26,930,646 | 27,371,915 | 26,984,386 | 26,984,686 | 54,040 | 0.20\% | 1,622.49 | 3.25 |
| Town Operating Budget | 26,086,911 | 26,707,395 | 26,319,866 | 26,320,166 | 233,255 | 0.89\% | 3,144.15 | 11.91 |
| ATM/STM Articles | 649,475 | 433,681 | 433,681 | 433,681 | $(215,794)$ | -33.23\% | 26.08 | (12.97) |
| Total CommPres/ConserFund | 1,687,647 | 1,473,322 | 1,473,322 | 1,473,322 | $(214,325)$ | -12.70\% | 88.59 | (12.89) |
| Total Enterprise Funds \& Utilities | 2,119,096 | 2,109,586 | 2,109,586 | 2,109,586 | $(9,510)$ | -0.45\% | 126.84 | (0.57) |
| Other Expenditures |  |  |  |  |  |  |  |  |
| State Offsets and Charges | 91,841 | 116,621 | 116,621 | 116,621 | 24,780 | 26.98\% | 7.01 | 1.49 |
| Overlay Reserve | 256,145 | 225,000 | 225,000 | 225,000 | $(31,145)$ | -12.16\% | 13.53 | (1.87) |
| Deficits to be Raised | 22,345 | 270,000 | 270,000 | 270,000 | 247,655 | 1108.32\% | 16.23 | 14.89 |
| Total Other Expenditures | 370,331 | 611,621 | 611,621 | 611,621 | 241,290 | 65.16\% | 36.77 | 14.51 |
| Total Uses of Funds w/Override | 31,757,195 | 32,000,125 | 31,612,596 | 31,612,896 | $(144,299)$ | -0.45\% | 1,900.77 | (8.68) |
| Surplus (Deficit) w/Override | 0 | $(387,229)$ | 300 | (0) |  |  |  |  |
| Total Uses of Funds No Override | 31,757,195 | 31,893,688 | 31,506,159 | 31,506,459 | $(250,736)$ | -0.79\% | 1,894.37 | (15.08) |
| Surplus (Deficit): No Override | 0 | $(387,229)$ | 300 | (0) |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| FY2009 ATM ARTICLE EXPENSES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY2009 |  |  |  |
| ATM/STM Warrant Articles | Dept | FinCom | Final | Funding |
|  | Budget | Budget | Budget | Source |
| Reserve Fund | 150,000 | 150,000 | 150,000 | R\&A |
| Capital Article |  |  |  |  |
| Police Dept: Mobile Data Terminals | 31,000 | 31,000 | 31,000 | Cap Stab |
| Police Department : Patrolcars | 56,000 | 56,000 | 56,000 | Cap Stab |
| Highway: Pickup w/Plow \#1 | 30,000 | 30,000 | 30,000 | Cap Stab |
| Brush Mower | 40,000 | 40,000 | 40,000 | Cap Stab |
| Truck w/ Plow \#2 (share w/TransSta.) | 30,000 | 30,000 | 30,000 | Cap Stab |
| Minor Capital Article |  |  |  |  |
| Town Clerk : Voter Machines | 21,000 | 21,000 | 21,000 | GenStab |
| Municipal Buildings : Senior Center Roof | 14,500 | 14,500 | 14,500 | GenStab |
| Confinement Cage | 4,000 | 4,000 | 4,000 | GenStab |
| Police Dept: Map Star Angle Encoder | 11,566 | 11,566 | 11,566 | GenStab |
| Portable Radios | 6,000 | 6,000 | 6,000 | GenStab |
| Digital Cameras | 1,400 | 1,400 | 1,400 | GenStab |
| Fire Dept: Turnout Gear | 10,000 | 10,000 | 10,000 | GenStab |
| Refurbish Apparatus | 10,000 | 10,000 | 10,000 | GenStab |
| Dispatch: New Surveillance Cameras | 2,215 | 2,215 | 2,215 | GenStab |
| Replacement Cameras | 3,000 | 3,000 | 3,000 | GenStab |
| Library: Replace Carpet | 13,000 | 13,000 | 13,000 | GenStab |
| Total Warrant Articles | 433,681 | 433,681 | 433,681 |  |
|  |  |  |  |  |
|  | Subtotal Ca | pital Articles: | +187,000 | (Fund from CapStab) |
| Subtotal Minor Capital Articles: |  |  | 96,681 | (Fund from GenStab) |
|  |  |  |  |  |
|  |  |  |  |  |
| FY 2008 Articles ATM and STM |  |  |  |  |
|  |  |  |  |  |
|  | FY2008 |  |  |  |
|  | Dept | Selectmen | Final | Funding |
|  | Budget | Budget | Budget | Source |
| ATM Warrant Articles |  |  |  |  |
| Reserve Fund | 100,000 | 100,000 | 100,000 | R\&A |
| Capital Articles |  |  |  |  |
| Plymovent: Station 2 (Fire Department) | 35,000 | 35,000 | 35,000 |  |
| Backhoe (Highway) | 87,000 | 87,000 | 87,000 |  |
| Bailer Shed | 60,000 | 60,000 | 60,000 |  |
| Backhoe (Transfer Station) | 65,000 | 65,000 | 65,000 |  |
| Generators | 27,475 | 27,475 | 27,475 |  |
| Non-Capital Articles |  |  |  |  |
|  | - | - |  |  |
| Augment Capital Asset Stabilization(FallSTM) | - | - | 275,000 | Free Cash |
|  |  |  |  |  |
|  |  |  |  |  |
|  | - | - | - |  |
| Total Warrant Articles | 374,475 | 374,475 | 649,475 | - |


| FY2009 BUDGET |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Estimates |  |  |  |  |  |  |  |
|  |  | FY2008 | FY2009 | FinCom | FY2009 | Year to Year |  |
|  |  | Final | Initial | Changes | Final | Chang |  |
|  |  |  | Estimates |  | Estimates | \$ | \% |
| PROPERTY TAX REVENUE |  |  |  |  |  |  |  |
| 1 | Prior Year Levy Limit | 19,026,671 | 19,822,146 | - | 19,822,146 | 795,475 | 4.18\% |
| 2 | Overide |  |  |  | - | - | 0.00\% |
| 3 | Levy Limit adj'ed for override | 19,026,671 | 19,822,146 | - | 19,822,146 | 795,475 | 4.18\% |
| 4 | 2 1/2 \% Increase | 475,667 | 495,554 | - | 495,554 | 19,887 | 4.18\% |
| 5 | New Growth | 319,808 | 264,860 | - | 264,860 | $(54,948)$ | -17.18\% |
| 6 | Levy Limit | 19,822,146 | 20,582,559 | - | 20,582,559 | 760,414 | 3.84\% |
|  | Effect on Tax Rate: | 11.92 | 12.38 | - | 12.38 | 0.46 | 0.00 |
| 7 | Capital Exclusions | - | - | - | - | - | 0.00\% |
| 8 | Debt Exclusions - Town | 1,313,558 | 1,162,610 | - | 1,162,610 | $(150,948)$ | -11.49\% |
| 9 | Debt Exclusions - Sewer | 54,732 | 95,895 | - | 95,895 | 41,163 | 75.21\% |
| 10 | Debt Exclusions - Water |  | - | - | - | - | 0.00\% |
| 11 | Debt Exclusions - GDRSD | 1,917,426 | 1,657,253 | - | 1,657,253 | $(260,173)$ | -13.57\% |
| 12 | Debt Exclusions | 3,285,716 | 2,915,758 | - | 2,915,758 | $(369,958)$ | -11.26\% |
|  | Effect on Tax Rate: | 1.98 | 1.75 | - | 1.75 | (0.22) | (0.00) |
| 13 | Total Tax Levy (6+12) | 23,107,862 | 23,498,317 | - | 23,498,317 | 390,456 | 1.69\% |
|  | Maximum Tax Rate: | 13.89 | 14.13 | - | 14.13 | 0.23 | 0.00 |
| 14 | Unexpended Tax Capacit) | 39,774 | 18,490 | - | 18,490 | $(21,284)$ | -53.51\% |
| 15 |  | - | - | - | - |  |  |
|  |  | - | - | - | - |  |  |
| 16 | Actual Tax Levy (13-14 | 23,068,088 | 23,479,827 | - | 23,479,827 | 411,740 | 1.78\% |
|  | Tax Rate: | 13.87 | 14.12 | - | 14.12 | 0.25 | 0.00 |
| 17 | Proposed Override |  | 106,437 |  | 106,437 |  |  |
|  | Effect of override on Tax Rate | - | 0.06 |  | 0.06 |  |  |
|  | Tax Levy with Override | 23,068,088 | 23,586,264 |  | 23,586,264 | 518,177 | 2.25\% |
|  | Tax Rate with Override: | 13.87 | 14.18 |  | 14.18 | 0.31 | 0.00 |
| STATE AID |  |  |  |  |  |  |  |
| 18 | STATE AID | 1,125,689 | 1,142,443 | - | 1,142,443 | 16,754 | 1.49\% |
| LOCAL RECEIPTS |  |  |  |  |  |  |  |
| 19 | Motor Vehicle Excise Taxes | 1,375,000 | 1,350,000 | - | 1,350,000 | $(25,000)$ | -1.82\% |
| 20 | Total General Revenue | 1,624,700 | 1,554,464 | - | 1,554,464 | $(70,236)$ | -4.32\% |
| 21 | Water Department | 1,308,448 | 1,310,248 | - | 1,310,248 | 1,800 | 0.14\% |
| 22 | Sewer Department | 810,648 | 799,338 | - | 799,338 | $(11,310)$ | -1.40\% |
| 23 | Total Enterprise Funds | 2,119,096 | 2,109,586 | - | 2,109,586 | $(9,510)$ | -0.45\% |
| 24 | Total Comm Pres Funds | 1,687,647 | 1,473,322 |  | 1,473,322 |  |  |
| 25 | Total Local Receipts (19+20) | 2,999,700 | 2,904,464 | - | 2,904,464 | $(95,236)$ | -3.17\% |
| OTHER REVENUE |  |  |  |  |  |  |  |
| 25 | Free Cash | 392,500 | - |  | - | $(392,500)$ | -100.00\% |
| 26 | Stabilization | - | 119,816 | - | 119,816 | 119,816 | 0.00\% |
| 28 | Capital Stabilization | 274,475 | 187,000 | - | 187,000 | $(87,475)$ | -31.87\% |
| 29 | EMS Rec Res Offset | 90,000 | 90,000 |  | 90,000 | - | 0.00\% |
| 30 | Water Department Surplus | - | - |  | - | - | 0.00\% |
| 31 | Sewer Department Surplus | - | - |  | - | - | 0.00\% |
| 32 | Misc Income | - | - |  | - | - | 0.00\% |
| 33 | Total Other Revenue | 756,975 | 396,816 | - | 396,816 | $(360,159)$ | -47.58\% |
| TOTAL REVENUE (16+18+23+24+33) |  | 30,069,548 | 30,033,136 | - | 30,033,136 | $(36,412)$ | -0.12\% |


| FY2009 BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Aid, Local Receipts, and Other Revenue |  |  |  |  |  |  |
|  | FY2008 | FY2009 |  | FY2009FinalEstimates | Year to Year |  |
|  | Final | Initial Estimates | Changes |  | Cha |  |
|  |  |  |  |  | \$ | \% |
| STATE AID |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |
| State Owned Land | 68,178 | 73,159 |  | 73,159 | 4,981 | 7.31\% |
| Libraries | 17,514 | 17,514 |  | 17,514 | 0 | 0.00\% |
| Veterans Benefits | - | 3,707 |  | 3,707 | 3,707 | 0.00\% |
| Highway Fund | - | - |  | - | 0 | 0.00\% |
| One-Time Lottery Aid | - | - |  | - |  |  |
| Quinn Bill Reimbursement | 58,595 | 67,700 |  | 67,700 | 9,105 | 15.54\% |
| Lottery | 957,896 | 957,896 |  | 957,896 | 0 | 0.00\% |
| Exemptions | 9,450 | 8,913 |  | 8,913 | (537) | -5.68\% |
| Elderly Exemptions | 14,056 | 13,554 |  | 13,554 | (502) | -3.57\% |
| Overestimates | - |  |  | - | 0 | 0.00\% |
| Total State Aid Receipts | 1,125,689 | 1,142,443 | - | 1,142,443 | 16,754 | 1.49\% |
| Offsets and Charges |  |  |  |  |  |  |
| Library Offset | 17,514 | 17,514 |  | 17,514 | 0 | 0.00\% |
| MBTA | 47,466 | 47,812 |  | 47,812 | 346 | 0.73\% |
| Regional Transit | 19,294 | 19,776 |  | 19,776 | 482 | 2.50\% |
| Air Pollution Control | 2,967 | 3,054 |  | 3,054 | 87 | 2.93\% |
| Senior Center Van Charges | - | 23,505 |  | 23,505 | 23,505 | 0.00\% |
| MV Renewal Surcharge | 4,600 | 4,960 |  | 4,960 | 360 | 7.83\% |
| Total State Offsets and Charges | 91,841 | 116,621 | - | 116,621 | 24,780 | 26.98\% |
| NET STATE AID | 1,033,848 | 1,025,822 | - | 1,025,822 | $(8,026)$ | -0.78\% |
| LOCAL RECEIPTS |  |  |  |  |  |  |
| General Revenue |  |  |  |  |  |  |
| Investment Income | 67,000 | 75,000 |  | 75,000 | 8,000 | 11.94\% |
| Licenses \& Permits | 360,000 | 255,000 |  | 255,000 | $(105,000)$ | -29.17\% |
| Fines \& Forfeits (Includes Library fines) | 62,000 | 62,000 |  | 62,000 | 0 | 0.00\% |
| Fees | 352,000 | 352,000 |  | 352,000 | 0 | 0.00\% |
| Misc. |  |  |  | - |  |  |
| Penalties \& Interest on Taxes | 89,000 | 89,000 |  | 89,000 | 0 | 0.00\% |
| Payments in Lieu of Taxes | 110,700 | 122,464 |  | 122,464 | 11,764 | 10.63\% |
| Other Municipalities | 64,000 | 64,000 |  | 64,000 | 0 | 0.00\% |
| Departmental Reimburse of Benefits | 450,000 | 465,000 |  | 465,000 | 15,000 | 3.33\% |
| Other: Country Club Lease Payment | 70,000 | 70,000 |  | 70,000 | 0 | 0.00\% |
| Subtotal, Misc | 783,700 | 810,464 | 0 | 810,464 | 26,764 | 3.42\% |
| Subtotal, General Revenue | 1,624,700 | 1,554,464 | 0 | 1,554,464 | $(70,236)$ | -4.32\% |
| Motor Vehicle Excise Taxes | 1,375,000 | 1,350,000 |  | 1,350,000 | $(25,000)$ | -1.82\% |
| Other Revenue |  |  |  |  |  |  |
| Free Cash | 392,500 |  |  | - | $(392,500)$ | -100.00\% |
| Stabilization Fund: for Minor Cap |  | 96,681 |  | 96,681 | 96,681 | 0.00\% |
| Stabilization Fund: Affect tax rate |  | 23,135 |  | 23,135 | 23,135 | 0.00\% |
| Capital Asset Stabilization Fund | 274,475 | 187,000 |  | 187,000 | $(87,475)$ | -31.87\% |
| EMS/Conserv Receipts Reserved | 90,000 | 90,000 |  | 90,000 | 0 | 0.00\% |
| Water Department Surplus | 0 | 0 |  | - | 0 | 0.00\% |
| Sewer Department Surpus | 0 | 0 |  | - | 0 | 0.00\% |
| Encumbrances |  |  |  | - | 0 | 0.00\% |
| Subtotal, Other Revenue | 756,975 | 396,816 | 0 | 396,816 | $(360,159)$ | -47.58\% |
| NET LOCAL RECEIPTS | 3,756,675 | 3,301,280 | 0 | 3,301,280 | $(455,395)$ | -12.12\% |

Line Item Expenses

| Line | Department |  | $\begin{gathered} \hline \text { FY2007 } \\ \text { Final } \\ \text { Spent } \end{gathered}$ |  | FY2009 |  |  |  |  | ```Year to Year Change \$``` | \% | Tax Impact on \$100,000 of Assessed Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Dept | Selectmen | Selectmen |  | FinCom |  |  |  |  |
|  |  |  |  |  | Budget | Change | Budget | Change | Budget |  |  | FY2009 | Change |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000 \\ & 1001 \end{aligned}$ | Moderator <br> Salaries <br> Expenses <br> Moderator | $\begin{array}{r} 65 \\ 65 \\ 130 \\ \hline \end{array}$ |  | $\begin{array}{r} 65 \\ 80 \\ 145 \\ \hline \end{array}$ | $\begin{array}{r} 65 \\ 80 \\ 145 \\ \hline \end{array}$ | 0 | $\begin{array}{r} 65 \\ 80 \\ 145 \\ \hline \end{array}$ | 0 | $\begin{array}{r} 65 \\ 80 \\ 145 \\ \hline \end{array}$ | - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \\ & \mathbf{0 . 0 0 \%} \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.01 \\ & \hline \end{aligned}$ | - |
| $\begin{aligned} & 1020 \\ & 1021 \\ & 1022 \\ & 1023 \\ & 1024 \end{aligned}$ | Board of Selectmen <br> Salaries <br> Wages <br> Expenses <br> Engineering/Consultant <br> Minor Capital <br> Board of Selectmen | $\begin{array}{r} 4,900 \\ 1,500 \\ 2,850 \\ 5,000 \\ 8,500 \\ \mathbf{2 2 , 7 5 0} \\ \hline \end{array}$ |  | $\begin{gathered} 4,900 \\ 1,616 \\ 1,990 \\ 5,000 \\ - \\ 13,506 \\ \hline \end{gathered}$ | $\begin{gathered} 3,950 \\ 1,783 \\ 2,011 \\ -\quad \\ \mathbf{7 , 7 4 4} \end{gathered}$ | 0 | $\begin{gathered} 3,950 \\ 1,783 \\ 2,011 \\ - \\ - \\ \mathbf{7 , 7 4 4} \end{gathered}$ | 0 | $\begin{gathered} 3,950 \\ 1,783 \\ 2,011 \\ - \\ - \\ \mathbf{7 , 7 4 4} \end{gathered}$ | $\begin{gathered} (950) \\ 167 \\ 21 \\ (5,000) \\ - \\ (5,762) \end{gathered}$ | $\begin{array}{\|r\|} -19.39 \% \\ 10.34 \% \\ 1.06 \% \\ -100.00 \% \\ 0.00 \% \\ -42.66 \% \\ \hline \end{array}$ | $\begin{gathered} 0.24 \\ 0.11 \\ 0.12 \\ - \\ - \\ 0.47 \end{gathered}$ | $\begin{gathered} (0.06) \\ 0.01 \\ 0.00 \\ (0.30) \\ - \\ (0.35) \end{gathered}$ |
| $\begin{aligned} & 1040 \\ & 1041 \\ & 1042 \\ & 1043 \end{aligned}$ | Administrative Officer <br> Salaries <br> Wages <br> Expenses <br> Consulting <br> Administrative Officeı | $\begin{array}{r} 80,556 \\ 72,860 \\ 7,904 \\ 2,500 \\ \mathbf{1 6 3 , 8 2 0} \\ \hline \end{array}$ |  | $\begin{array}{r} 90,501 \\ 50,086 \\ 6,045 \\ - \\ 146,633 \\ \hline \end{array}$ | $\begin{array}{r} 90,501 \\ 48,583 \\ 4,490 \\ - \\ 143,573 \\ \hline \end{array}$ | 0 | $\begin{array}{r} 90,501 \\ 48,583 \\ 4,490 \\ - \\ 143,573 \end{array}$ | 0 | $\begin{gathered} 90,501 \\ 48,583 \\ 4,490 \\ - \\ 143,573 \\ \hline \end{gathered}$ | $(0)$ $(1,504)$ $(1,555)$ - $(3,060)$ | $\begin{array}{r} 0.00 \% \\ -3.00 \% \\ -25.73 \% \\ 0.00 \% \\ -2.09 \% \\ \hline \end{array}$ | $\begin{gathered} 5.44 \\ 2.92 \\ 0.27 \\ - \\ \mathbf{8 . 6 3} \\ \hline \end{gathered}$ | $\begin{gathered} (0.00) \\ (0.09) \\ (0.09) \\ - \\ (0.18) \end{gathered}$ |
| 1060 | Finance Committee Expenses Finance Committee | $\begin{array}{r} 800 \\ 800 \\ \hline \end{array}$ |  | $\begin{aligned} & 500 \\ & 500 \\ & \hline \end{aligned}$ | $\begin{aligned} & 500 \\ & 500 \end{aligned}$ | 0 | $\begin{aligned} & 500 \\ & 500 \end{aligned}$ | 0 | $\begin{aligned} & 500 \\ & 500 \\ & \hline \end{aligned}$ | - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ | $\begin{aligned} & 0.03 \\ & 0.03 \\ & \hline \end{aligned}$ |  <br> - <br> - |
| $\begin{aligned} & 1080 \\ & 1081 \\ & 1082 \end{aligned}$ | Town Accountant <br> Salaries <br> Wages <br> Expenses <br> Town Accountant | $\begin{array}{r} 63,658 \\ 33,613 \\ 25,000 \\ \mathbf{1 2 2 , 2 7 1} \\ \hline \end{array}$ |  | $\begin{array}{r} 67,043 \\ 35,315 \\ 25,500 \\ 127,858 \\ \hline \end{array}$ | $\begin{array}{r} 69,119 \\ 27,822 \\ 24,760 \\ \mathbf{1 2 1 , 7 0 1} \\ \hline \end{array}$ | 0 | $\begin{array}{r} 69,119 \\ 27,822 \\ 24,760 \\ \mathbf{1 2 1 , 7 0 1} \\ \hline \end{array}$ | 0 | $\begin{array}{r} 69,119 \\ 27,822 \\ 24,760 \\ 121,701 \\ \hline \end{array}$ | $\begin{array}{r} 2,076 \\ (7,493) \\ (740) \\ (6,157) \\ \hline \end{array}$ | $\begin{array}{r} 3.10 \% \\ -21.22 \% \\ -2.90 \% \\ -4.82 \% \\ \hline \end{array}$ | $\begin{aligned} & 4.16 \\ & 1.67 \\ & 1.49 \\ & 7.32 \\ & \hline \end{aligned}$ | $\begin{gathered} 0.12 \\ (0.45) \\ (0.04) \\ (0.37) \\ \hline \end{gathered}$ |
| $\begin{aligned} & 1100 \\ & 1101 \\ & 1102 \\ & 1103 \\ & 1104 \end{aligned}$ | Board of Assessors Salaries (incuding elected) Wages Expenses Update Maps Legal Expense Board of Assessors | $\begin{array}{r} 68,090 \\ 71,164 \\ 25,768 \\ 5,000 \\ 0 \\ \mathbf{1 7 0 , 0 2 2} \end{array}$ |  | $\begin{array}{r} 70,038 \\ 74,901 \\ 16,010 \\ 5,000 \\ 7,500 \\ \mathbf{1 7 3 , 4 4 9} \end{array}$ | $\begin{array}{r} 72,998 \\ 72,039 \\ 16,546 \\ 4,500 \\ 3,000 \\ 169,083 \end{array}$ | $\begin{gathered} (300) \\ (2,000) \\ \\ (3,000) \\ (5,300) \end{gathered}$ | $\begin{array}{r} 72,698 \\ 72,039 \\ 14,546 \\ 4,500 \\ - \\ 163,783 \end{array}$ | $\begin{aligned} & (2,000) \\ & (3,000) \\ & (5,000) \end{aligned}$ | $\begin{array}{r} 72,998 \\ 72,039 \\ 14,546 \\ 4,500 \\ - \\ 164,083 \end{array}$ | $\begin{array}{r} 2,960 \\ (2,862) \\ (1,464) \\ (500) \\ (7,500) \\ (9,366) \end{array}$ | $\begin{array}{r} 4.23 \% \\ -3.82 \% \\ -9.14 \% \\ -10.00 \% \\ -100.00 \% \\ -5.40 \% \end{array}$ | $\begin{gathered} 4.39 \\ 4.33 \\ 0.87 \\ 0.27 \\ - \\ 9.87 \end{gathered}$ | $\begin{gathered} 0.18 \\ (0.17) \\ (0.09) \\ (0.03) \\ (0.45) \\ (0.56) \end{gathered}$ |
| $\begin{aligned} & 1120 \\ & 1121 \\ & 1122 \\ & 1123 \\ & 1124 \\ & 1125 \\ & 1126 \end{aligned}$ | Treasurer/Tax Collector Salaries Wages Expenses Tax Title Banking Services Payroll Services Bond Cost Treasurer/Tax Collector | $\begin{array}{r} 65,800 \\ 89,228 \\ 28,613 \\ 8,100 \\ 0 \\ 0 \\ 2,500 \\ 194,241 \end{array}$ |  | $\begin{array}{r} 67,866 \\ 97,690 \\ 29,095 \\ 8,100 \\ 0 \\ 0 \\ 2,500 \\ 205,251 \end{array}$ | $\begin{array}{r} 69,959 \\ 97,073 \\ 27,845 \\ 8,100 \\ \\ \\ 2,000 \\ 204,977 \\ \hline \end{array}$ | 0 | $\begin{array}{r} 69,959 \\ 97,073 \\ 27,845 \\ 8,100 \\ - \\ - \\ 2,000 \\ 204,977 \end{array}$ | 0 | $\begin{array}{r} 69,959 \\ 97,073 \\ 27,845 \\ 8,100 \\ - \\ - \\ 2,000 \\ 204,977 \end{array}$ | $\begin{gathered} 2,092 \\ (617) \\ (1,250) \\ - \\ - \\ - \\ (500) \\ (274) \\ \hline \end{gathered}$ | $\begin{array}{r} 3.08 \% \\ -0.63 \% \\ -4.30 \% \\ 0.00 \% \\ 0.00 \% \\ 0.00 \% \\ -20.00 \% \\ -0.13 \% \\ \hline \end{array}$ | $\begin{gathered} 4.21 \\ 5.84 \\ 1.67 \\ 0.49 \\ - \\ - \\ 0.12 \\ \mathbf{1 2 . 3 2} \end{gathered}$ | $\begin{gathered} 0.13 \\ (0.04) \\ (0.08) \\ - \\ - \\ - \\ (0.03) \\ (\mathbf{0 . 0 2 )} \end{gathered}$ |
| $\begin{aligned} & 1140 \\ & 1141 \end{aligned}$ | Capital Planning Committee <br> Expenses <br> Consultant/Engineers Capital Planning Committee | $\begin{aligned} & 150 \\ & - \\ & 150 \end{aligned}$ |  | $\begin{gathered} 50 \\ - \\ 50 \end{gathered}$ | $\begin{gathered} 50 \\ - \\ 50 \end{gathered}$ | 0 | $\begin{gathered} 50 \\ - \\ \hline 50 \end{gathered}$ | 0 | $\begin{gathered} 50 \\ - \\ 50 \end{gathered}$ | - - - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \\ & 0.00 \% \end{aligned}$ | $\begin{gathered} 0.00 \\ - \\ \mathbf{0 . 0 0} \\ \hline \end{gathered}$ |  <br> - <br> - <br> - |
| 1160 | Town Counsel Expenses Town Counsel | $\begin{aligned} & 175,000 \\ & 175,000 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 90,000 \\ & 90,000 \\ & \hline \end{aligned}$ | $\begin{aligned} & 90,000 \\ & 90,000 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 90,000 \\ & 90,000 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 90,000 \\ & 90,000 \\ & \hline \end{aligned}$ | - | $\begin{aligned} & 0.00 \% \\ & \mathbf{0 . 0 0 \%} \\ & \hline \end{aligned}$ | $\begin{aligned} & 5.41 \\ & 5.41 \\ & \hline \end{aligned}$ | - |
|  | Personnel Board |  |  |  |  |  |  |  |  |  |  |  |  |

Line Item Expenses

|  | Department | $\begin{gathered} \hline \text { FY2007 } \\ \text { Voted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY2007 } \\ \text { Final } \\ \text { Spent } \end{gathered}$ | $\begin{gathered} \hline \text { FY2008 } \\ \text { Voted } \\ \text { Budget } \\ \hline \end{gathered}$ | FY2009 |  |  |  |  | Year to Year Change | \% | Tax Impact on \$100,000 of Assessed Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Dept | Selectmen | Selectmen | FinCom | FinCom |  |  |  |  |
| Line |  |  |  |  | Budget | Change | Budget | Change | Budget |  |  | FY2009 | Change |
| 1180 | Salary | 32,376 |  | 41,932 | 43,223 |  | 43,223 |  | 43,223 | 1,292 | 3.08\% | 2.60 | 0.08 |
| 1181 | Expenses | 2,000 |  | 1,450 | 3,917 | $(1,169)$ | 2,748 | $(1,169)$ | 2,748 | 1,298 | 89.52\% | 0.17 | 0.08 |
|  | Personnel Board | 34,376 |  | 43,382 | 47,140 | $(1,169)$ | 45,971 | $(1,169)$ | 45,971 | 2,590 | 5.97\% | 2.76 | 0.16 |
| $\begin{aligned} & 1200 \\ & 1201 \end{aligned}$ | Computer Committee Salary | - |  | 1 | 85,000 | $(56,100)$ | 28,900 | $(56,100)$ | 28,900 | 28,899 | \#\#\#\#\#\#\#\# | 1.74 | 1.74 |
|  | Expenses | 45,000 |  | 35,000 | 38,850 | $(9,000)$ | 29,850 | $(9,000)$ | 29,850 | $(5,150)$ | -14.71\% | 1.79 | (0.31) |
|  | Computer Committee | 45,000 |  | 35,001 | 123,850 | $(65,100)$ | 58,750 | $(65,100)$ | 58,750 | 23,749 | 67.85\% | 3.53 | 1.43 |
| 1220 | GIS Steering Committee Expenses | 16,600 |  | 16,600 | 16,600 |  | 16,600 |  | 16,600 | - | 0.00\% | 1.00 | - |
|  | GIS Steering Committee | 16,600 |  | 16,600 | 16,600 | 0 | 16,600 | 0 | 16,600 | - | 0.00\% | 1.00 | - |
| $\begin{aligned} & 1240 \\ & 1241 \\ & 1242 \\ & 1243 \\ & 1244 \end{aligned}$ | Town Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salaries | 55,600 |  | 57,129 | 57,129 |  | 57,129 |  | 57,129 | (0) | 0.00\% | 3.43 | (0.00) |
|  | Wages | 52,831 |  | 56,256 | 42,157 |  | 42,157 |  | 42,157 | $(14,099)$ | -25.06\% | 2.53 | (0.85) |
|  | Expenses | 6,830 |  | 5,880 | 6,385 |  | 6,385 |  | 6,385 | 505 | 8.59\% | 0.38 | 0.03 |
|  | Vital Statistics | 250 |  | 250 | 250 |  | 250 |  | 250 | - | 0.00\% | 0.02 | - |
|  | Update By-laws | 8,700 |  | 6,800 | 6,800 |  | 6,800 |  | 6,800 |  | 0.00\% | 0.41 |  |
|  | Town Clerk | 124,211 |  | 126,315 | 112,721 | 0 | 112,721 | 0 | 112,721 | $(13,594)$ | -10.76\% | 6.78 | (0.82) |
| $\begin{aligned} & 1260 \\ & 1261 \\ & 1262 \end{aligned}$ | Elections |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Stipend | 7,560 |  | 12,060 | 8,220 |  | 8,220 |  | 8,220 | $(3,840)$ | -31.84\% | 0.49 | (0.23) |
|  | Expenses | 12,760 |  | 10,350 | 8,982 |  | 8,982 |  | 8,982 | $(1,368)$ | -13.22\% | 0.54 | (0.08) |
|  | Minor Capital | - |  | 2,000 |  |  | - |  | - | $(2,000)$ | -100.00\% |  | (0.12) |
|  | Elections | 20,320 |  | 24,410 | 17,202 | 0 | 17,202 | 0 | 17,202 | $(7,208)$ | -29.53\% | 1.03 | (0.43) |
| $\begin{aligned} & 1280 \\ & 1281 \end{aligned}$ | Board of Registrars |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Expenses | 225 |  | 225 | 225 |  | 225 |  | 225 | - | 0.00\% | 0.01 | - |
|  | Stipend | 450 |  | 450 | 450 |  | 450 |  | 450 | - | 0.00\% | 0.03 | - |
|  | Board of Registrars | 675 |  | 675 | 675 | 0 | 675 | 0 | 675 | - | 0.00\% | 0.04 | - |
| 1300 | Street Listings |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Expenses | 3,518 |  | 3,318 | 3,702 | 797 | 4,499 | 797 | 4,499 | 1,181 | 35.59\% | 0.27 | 0.07 |
|  | Street Listings | 3,518 |  | 3,318 | 3,702 | 797 | 4,499 | 797 | 4,499 | 1,181 | 35.59\% | 0.27 | 0.07 |
| $\begin{aligned} & 1320 \\ & 1321 \\ & 1322 \\ & 1323 \\ & 1324 \end{aligned}$ | Conservation Commission |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | 46,657 |  | 48,046 | 50,232 |  | 50,232 |  | 50,232 | 2,186 | 4.55\% | 3.02 | 0.13 |
|  | Wages | 6,089 |  | 6,178 | 3,708 |  | 3,708 |  | 3,708 | $(2,470)$ | -39.98\% | 0.22 | (0.15) |
|  | Expenses | 12,350 |  | 12,350 | 12,685 | $(2,100)$ | 10,585 | $(2,100)$ | 10,585 | $(1,765)$ | -14.29\% | 0.64 | (0.11) |
|  | Engineering \& Legal | 0 |  |  |  |  | - |  | - | - | 0.00\% | - | - |
|  | Minor Capital |  |  | 3,500 |  |  | - |  | - | $(3,500)$ | -100.00\% | - | (0.21) |
|  | Conservation Commissior | 65,096 |  | 70,074 | 66,625 | $(2,100)$ | 64,525 | $(2,100)$ | 64,525 | $(5,549)$ | -7.92\% | 3.88 | (0.33) |
| 1340 | Planning Board |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salaries | 60,768 |  | 63,582 | 65,429 |  | 65,429 |  | 65,429 | 1,847 | 2.91\% | 3.93 | 0.11 |
| 1341 | Wages | 6,089 |  | 6,178 | 4,635 |  | 4,635 |  | 4,635 | $(1,543)$ | -24.97\% | 0.28 | (0.09) |
| 1342 | Expenses | 6,000 |  | 5,000 | 5,000 |  | 5,000 |  | 5,000 | - | 0.00\% | 0.30 | - |
| 1343 | Engineering | 5,000 |  | 5,000 | 4,000 |  | 4,000 |  | 4,000 | $(1,000)$ | -20.00\% | 0.24 | (0.06) |
| 1344 | Consultant | 7,500 |  | 4,500 | 4,500 |  | 4,500 |  | 4,500 | - | 0.00\% | 0.27 | - |
| 1345 | M.R.P.C Assessment | 2,482 |  | 2,544 | 2,544 |  | 2,544 |  | 2,544 | - | 0.00\% | 0.15 | - |
| 1346 | Legal Expense | 15,000 |  | 10,000 | 5,000 | $(4,999)$ | 1 | $(4,999)$ | 1 | $(9,999)$ | -99.99\% | 0.00 | (0.60) |
|  | Planning Board | 102,839 |  | 96,804 | 91,108 | $(4,999)$ | 86,109 | $(4,999)$ | 86,109 | $(10,694)$ | -11.05\% | 5.18 | (0.64) |
| 1360 | Zoning Board of Appeals |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Expenses | 18,000 |  | 18,000 | 17,710 | $(4,710)$ | 13,000 | $(4,710)$ | 13,000 | $(5,000)$ | -27.78\% | 0.78 | (0.30) |
|  | Zoning Board of Appeals | 18,000 |  | 18,000 | 17,710 | $(4,710)$ | 13,000 | $(4,710)$ | 13,000 | $(5,000)$ | -27.78\% | 0.78 | (0.30) |
|  | Municipal Buildings \& Property Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
| 1380 | Wages | 105,588 |  | 107,754 | 105,021 |  | 105,021 |  | 105,021 | $(2,733)$ | -2.54\% | 6.31 | (0.16) |

Line Item Expenses

| Line | Department | $\begin{gathered} \hline \text { FY2007 } \\ \text { Voted } \\ \text { Budget } \\ \hline \end{gathered}$ |  |  | FY2009 |  |  |  |  | $\qquad$ | \% | Tax Impact on \$100,000 of Assessed Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Dept | Selectmen | Selectmen | FinCom | FinCom |  |  |  |  |
|  |  |  |  |  | Budget | Change | Budget | Change | Budget |  |  | FY2009 | Change |
| $\begin{aligned} & 1381 \\ & 1382 \end{aligned}$ | Expenses <br> Minor Capital <br> Municipal Buildings \& Property Main | $\begin{array}{r} 202,550 \\ 49,200 \\ 357,338 \end{array}$ |  | $\begin{array}{r} \hline 206,922 \\ 13,400 \\ \mathbf{3 2 8 , 0 7 6} \\ \hline \end{array}$ | 196,050 <br> 301,071 | $\begin{aligned} & \hline(9,000) \\ & (9,000) \end{aligned}$ | $\begin{gathered} \hline 187,050 \\ - \\ 292,071 \end{gathered}$ | $\begin{aligned} & \hline(9,000) \\ & (9,000) \end{aligned}$ | $\begin{gathered} \hline 187,050 \\ - \\ 292,071 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline(19,872) \\ & (13,400) \\ & (36,005) \end{aligned}$ | $\begin{array}{r} \hline-9.60 \% \\ -100.00 \% \\ -10.97 \% \\ \hline \end{array}$ | $\begin{gathered} 11.25 \\ - \\ 17.56 \end{gathered}$ | $\begin{aligned} & \hline(1.19) \\ & (0.81) \\ & (2.16) \end{aligned}$ |
| $\begin{aligned} & 1400 \\ & 1401 \end{aligned}$ | Insurance \& Bonding Insurance \& Bonding Ins. Deductible Reserve Insurance \& Bonding | $\begin{array}{r} 171,400 \\ 7,500 \\ 178,900 \end{array}$ |  | $\begin{array}{r} 179,400 \\ 12,000 \\ 191,400 \end{array}$ | $\begin{array}{r} 179,400 \\ 12,000 \\ 191,400 \end{array}$ | $(11,400)$ <br> $(11,400)$ | $\begin{array}{r} 168,000 \\ 12,000 \\ 180,000 \end{array}$ | $\begin{aligned} & (11,400) \\ & (11,400) \end{aligned}$ | $\begin{array}{r} 168,000 \\ 12,000 \\ 180,000 \end{array}$ | $\begin{gathered} (11,400) \\ - \\ (11,400) \end{gathered}$ | $\begin{array}{r} -6.35 \% \\ 0.00 \% \\ -5.96 \% \\ \hline \end{array}$ | $\begin{array}{r} 10.10 \\ 0.72 \\ 10.82 \\ \hline \end{array}$ | $\begin{gathered} (0.69) \\ - \\ (0.69) \\ \hline \end{gathered}$ |
| $\begin{aligned} & 1420 \\ & 1421 \end{aligned}$ | Town Diarist Salary / Stipend (s.b. 450?) Expenses Town Diarist | $\begin{array}{r} 81 \\ 50 \\ 131 \\ \hline \end{array}$ |  | $\begin{array}{r} 83 \\ 50 \\ 133 \\ \hline \end{array}$ | 1 1 | 0 | $\begin{array}{r}1 \\ -\quad 1 \\ \hline\end{array}$ | 0 | $\begin{array}{r} 1 \\ -\quad 1 \\ \hline \end{array}$ | $\begin{array}{r} (82) \\ (50) \\ (132) \end{array}$ | $\begin{array}{r} -98.80 \% \\ -100.00 \% \\ -99.25 \% \\ \hline \end{array}$ | $\begin{gathered} 0.00 \\ - \\ \mathbf{0 . 0 0} \\ \hline \end{gathered}$ | $\begin{aligned} & (0.00) \\ & (0.00) \\ & \mathbf{( 0 . 0 1 )} \end{aligned}$ |
| 1440 | Town Report <br> Expenses <br> Town Report | $\begin{array}{r} 2,500 \\ 2,500 \\ \hline \end{array}$ |  | $\begin{aligned} & 3,500 \\ & 3,500 \\ & \hline \end{aligned}$ | $\begin{array}{r} 2,500 \\ \mathbf{2 , 5 0 0} \\ \hline \end{array}$ | $\begin{aligned} & (1,000) \\ & (1,000) \end{aligned}$ | $\begin{aligned} & 1,500 \\ & 1,500 \\ & \hline \end{aligned}$ | $\begin{aligned} & (1,000) \\ & (1,000) \\ & \hline \end{aligned}$ | $\begin{aligned} & 1,500 \\ & 1,500 \\ & \hline \end{aligned}$ | $\begin{array}{r} (2,000) \\ (2,000) \\ \hline \end{array}$ | $\begin{aligned} & -57.14 \% \\ & -57.14 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.09 \\ & 0.09 \\ & \hline \end{aligned}$ | $\begin{array}{r} (0.12) \\ (0.12) \\ \hline \end{array}$ |
| 1460 | Keeper of the Town Clocks Stipend Keeper of the Town Clocks | 1 <br> 1 |  | 1 <br> 1 | 1 1 | 0 | 1 <br> 1 | 0 | 1 <br> 1 | - | $\begin{aligned} & 0.00 \% \\ & \mathbf{0 . 0 0 \%} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | - - - |
| $\begin{aligned} & 1480 \\ & 1481 \end{aligned}$ | Historic Districts Commission Wages Expenses Historic Districts Commissior | $\begin{array}{r} 4,840 \\ 350 \\ \mathbf{5 , 1 9 0} \end{array}$ |  | $\begin{array}{r} 2,501 \\ 150 \\ \mathbf{2 , 6 5 1} \end{array}$ | $\begin{array}{r} 2,190 \\ 125 \\ \mathbf{2 , 3 1 5} \end{array}$ | 0 | $\begin{array}{r} 2,190 \\ 125 \\ \mathbf{2 , 3 1 5} \end{array}$ | 0 | $\begin{array}{r} 2,190 \\ 125 \\ \mathbf{2 , 3 1 5} \end{array}$ | $\begin{array}{r} (311) \\ (25) \\ (336) \end{array}$ | $\begin{gathered} -12.44 \% \\ -16.67 \% \\ -12.68 \% \end{gathered}$ | $\begin{aligned} & 0.13 \\ & 0.01 \\ & \mathbf{0 . 1 4} \end{aligned}$ | $\begin{gathered} (0.02) \\ (0.00) \\ \mathbf{( 0 . 0 2 )} \end{gathered}$ |
| 1500 | Building Committee **NEW** <br> Expenses <br> Building Committee | - |  | - | $\begin{aligned} & 150 \\ & 150 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 150 \\ & 150 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 150 \\ & 150 \\ & \hline \end{aligned}$ | $\begin{aligned} & 150 \\ & 150 \\ & \hline \end{aligned}$ | N/A N/A | $\begin{aligned} & 0.01 \\ & 0.01 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.01 \\ & 0.01 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & 1520 \\ & 1521 \\ & 1522 \end{aligned}$ | Postage/Office Supplies Expenses Lease- Copier Copier Purchase Postage/Office Supplies | $\begin{gathered} 48,960 \\ - \\ - \\ 48,960 \\ \hline \end{gathered}$ |  | $\begin{gathered} 48,960 \\ - \\ - \\ 48,960 \\ \hline \end{gathered}$ | $\begin{gathered} 47,960 \\ - \\ - \\ 47,960 \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 47,960 \\ - \\ - \\ 47,960 \\ \hline \end{gathered}$ | 0 | $\begin{gathered} 47,960 \\ - \\ - \\ 47,960 \\ \hline \end{gathered}$ | $\begin{gathered} (1,000) \\ - \\ - \\ (1,000) \end{gathered}$ | $\begin{array}{r} -2.04 \% \\ 0.00 \% \\ 0.00 \% \\ -2.04 \% \\ \hline \end{array}$ | $\begin{gathered} 2.88 \\ - \\ - \\ 2.88 \\ \hline \end{gathered}$ | $\begin{gathered} (0.06) \\ - \\ - \\ (0.06) \end{gathered}$ |
| 1540 | ```Town Government Study Committee Expense Town Government Study Committee``` | $\begin{aligned} & 200 \\ & 200 \\ & \hline \end{aligned}$ | - | $\begin{array}{r} 200 \\ 200 \\ \hline \end{array}$ | - | 0 | - | 0 | - | $\begin{aligned} & (200) \\ & \mathbf{( 2 0 0 )} \end{aligned}$ | $\begin{aligned} & -100.00 \% \\ & -100.00 \% \\ & \hline \end{aligned}$ | - | $\begin{array}{r} (0.01) \\ (0.01) \\ \hline \end{array}$ |
| 1560 | Community Preservation Act Administrative Expenses Community Preservation Act | - | - | - | - | 0 | - | 0 | - | - - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \\ & \hline \end{aligned}$ | - |  <br> - <br> - |
|  | Blank Department Blank Department | - | - | - | - | 0 | - | 0 | - | - | 0.00\% | - | - |
| 1600 | Sign Committee <br> Expenses <br> Sign Committee | $\begin{aligned} & 900 \\ & 900 \\ & \hline \end{aligned}$ | - | $\begin{aligned} & 100 \\ & 100 \\ & \hline \end{aligned}$ | $\begin{aligned} & 100 \\ & 100 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 100 \\ & 100 \\ & \hline \end{aligned}$ | 0 | $\begin{aligned} & 100 \\ & 100 \\ & \hline \end{aligned}$ | - | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.01 \\ & 0.01 \\ & \hline \end{aligned}$ | - |
| GEN | RAL GOVERNMENT | 1,873,940 | - | 1,766,991 | 1,780,604 | $(103,981)$ | 1,676,623 | $(103,681)$ | 1,676,923 | $(90,067)$ | -5.10\% | 100.83 | (5.42) |
| PROTECTION OF PERSONS/PROPERTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Police Department |  |  |  |  |  |  |  |  |  |  |  |  |
| 2000 | Salaries (Includes Quinn Bill) | 109,988 | 109,749 | 114,558 | 101,532 |  | 101,532 |  | 101,532 | $(13,026)$ | -11.37\% | 6.10 | (0.78) |
| 2001 | Wages (Includes Quinn Bill) | 1,180,028 | 1,141,776 | 1,262,420 | 1,249,821 |  | 1,249,821 |  | 1,249,821 | $(12,599)$ | -1.00\% | 75.15 | (0.76) |
| 2002 | Expenses | 125,430 | 123,293 | 124,740 | 153,332 |  | 153,332 |  | 153,332 | 28,592 | 22.92\% | 9.22 | 1.72 |
| 2003 | Lease or Purchase Cruisers | 42,000 | 39,543 | 46,330 | 26,000 |  | 26,000 |  | 26,000 | $(20,330)$ | -43.88\% | 1.56 | (1.22) |
| 2004 | PS Bldg (Expenses) | 41,000 | 37,706 | 45,000 | 45,000 |  | 45,000 |  | 45,000 | - | 0.00\% | 2.71 | - |
| 2005 | Police (Minor Capital) | 5,200 | 9,198 | 13,608 |  |  |  |  | - | $(13,608)$ | -100.00\% | - | (0.82) |

Line Item Expenses

| Line | Department | $\begin{gathered} \text { FY2007 } \\ \text { Voted } \\ \text { Budget } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { FY2008 } \\ \text { Voted } \\ \text { Budget } \\ \hline \end{gathered}$ | FY2009 |  |  |  |  | ```Year to Year Change \$``` | \% | Tax Impact on $\$ 100,000$ of Assessed Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Dept | Selectmen | Selectmen | FinCom | FinCom |  |  |  |  |
|  |  |  |  |  | Budget | Change | Budget | Change | Budget |  |  | FY2009 | Change |
|  | Police Department | 1,503,646 | 1,461,265 | 1,606,656 | 1,575,685 | 0 | 1,575,685 | 0 | 1,575,685 | $(30,971)$ | -1.93\% | 94.74 | (1.86) |
|  | Fire Department |  |  |  |  |  |  |  |  |  |  |  |  |
| 2020 | Salaries | 118,009 | 118,009 | 123,903 | 108,549 |  | 108,549 |  | 108,549 | $(15,354)$ | -12.39\% | 6.53 | (0.92) |
| 2021 | Wages | 479,919 | 376,475 | 501,241 | 455,189 |  | 455,189 |  | 455,189 | $(46,052)$ | -9.19\% | 27.37 | (2.77) |
| 2022 | Consultation/Engineer | 0 | 0 |  |  |  |  |  | - | - | 0.00\% | - | , |
| 2023 | Expenses | 99,670 | 99,590 | 95,794 | 95,794 |  | 95,794 |  | 95,794 | - | 0.00\% | 5.76 | - |
| 2024 | Building Maintenance | 15,605 | 15,200 | 14,405 | 14,405 |  | 14,405 |  | 14,405 | - | 0.00\% | 0.87 | - |
| 2025 | Minor Capital | 30,000 | 19,925 | 20,000 |  |  |  |  |  | $(20,000)$ | -100.00\% | - | (1.20) |
| 2026 | Medic 1 Support <br> Fire Department | $\begin{array}{r} 0 \\ 743,203 \end{array}$ |  | $\begin{array}{r} 0 \\ 755,343 \end{array}$ | 673,937 | 0 | $673937$ | 0 | $673,937$ | (81,406) | $\begin{array}{r} 0.00 \% \\ -10.78 \% \end{array}$ | $40.52$ | $(4.89)$ |
| $\begin{aligned} & 2040 \\ & 2041 \end{aligned}$ | Groton Water Fire Protection |  |  |  |  |  |  |  |  |  |  |  |  |
|  | W. Groton Water District | 18,150 | 18,150 | 10,000 | 10,000 | $(9,250)$ | 750 | $(9,250)$ | 750 | $(9,250)$ | -92.50\% | 0.05 | (0.56) |
|  | Groton Water Department | 46,283 | 46,283 | 36,324 | 36,324 | $(33,824)$ | 2,500 | $(33,824)$ | 2,500 | $(33,824)$ | -93.12\% | 0.15 | (2.03) |
|  | Groton Water Fire Protectior | 64,433 | 64,433 | 46,324 | 46,324 | $(43,074)$ | 3,250 | $(43,074)$ | 3,250 | $(43,074)$ | -92.98\% | 0.20 | (2.59) |
| $\begin{aligned} & 2060 \\ & 2061 \\ & 2062 \\ & 2063 \end{aligned}$ | Building Inspector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salaries | 67,843 | 67,843 | 68,855 | 53,998 |  | 53,998 |  | 53,998 | $(14,857)$ | -21.58\% | 3.25 | (0.89) |
|  | Wages | 67,398 | 62,574 | 67,260 | 56,629 |  | 56,629 |  | 56,629 | $(10,632)$ | -15.81\% | 3.40 | (0.64) |
|  | Expenses | 9,800 | 8,426 | 8,800 | 8,800 | (300) | 8,500 | (300) | 8,500 | (300) | -3.41\% | 0.51 | (0.02) |
|  | Minor Capital | 1,400 | 1,230 |  | - |  | - |  | - | - | 0.00\% | - | , |
|  | Building Inspector | 146,441 | 140,073 | 144,915 | 119,426 | (300) | 119,126 | (300) | 119,126 | $(25,789)$ | -17.80\% | 7.16 | (1.55) |
| $\begin{aligned} & 2080 \\ & 2081 \end{aligned}$ | Mechanical Inspector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Fee Salaries | 35,000 | 23,114 | 32,000 | 32,000 |  | 32,000 |  | 32,000 | - | 0.00\% | 1.92 | - |
|  | Expenses | 4,000 | 2,631 | 3,000 | 3,000 |  | 3,000 |  | 3,000 | - | 0.00\% | 0.18 | - |
|  | Mechanical Inspectot | 39,000 | 25,745 | 35,000 | 35,000 | 0 | 35,000 | 0 | 35,000 | - | 0.00\% | 2.10 | - |
| $\begin{aligned} & 2100 \\ & 2101 \end{aligned}$ | Sealer of Weights \& Measures Fee Salaries | 2.960 |  | 2.960 |  |  |  |  | 2,960 | - | 0.00\% | 0.18 | - |
|  | Expenses | 2,960 |  | 2,960 225 | 2,960 |  | 2,960 225 |  | 2,960 225 | - | 0.00\% | 0.18 0.01 | - |
|  | Sealer of Weights \& Measures | 3,185 | 2,807 | 3,185 | 3,185 | 0 | 3,185 | 0 | 3,185 | - | 0.00\% | 0.19 | - |
| $\begin{aligned} & 2120 \\ & 2121 \\ & 2122 \end{aligned}$ | Earth Removal Inspector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | 1,705 | 1,705 | 1,752 | 1 |  | 1 |  | 1 | $(1,751)$ | -99.94\% | 0.00 | (0.11) |
|  | Expenses | 150 | 143 | 150 | 150 |  | 150 |  | 150 |  | 0.00\% | 0.01 | - |
|  | Minor Capital | - |  | - | - |  | - |  | - | - | 0.00\% | - | - |
|  | Earth Removal Inspector | 1,855 | 1,848 | 1,902 | 151 | 0 | 151 | 0 | 151 | $(1,751)$ | -92.06\% | 0.01 | (0.11) |
| $\begin{aligned} & 2140 \\ & 2141 \end{aligned}$ | Animal Inspector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | 1,986 | 1,986 | 2,041 | 2,041 |  | 2,041 |  | 2,041 | 0 | 0.01\% | 0.12 | 0.00 |
|  | Expenses | 400 | 145 | 400 | 400 |  | 400 |  | 400 | - | 0.00\% | 0.02 | - |
|  | Animal Inspector | 2,386 | 2,131 | 2,441 | 2,441 | 0 | 2,441 | 0 | 2,441 | 0 | 0.01\% | 0.15 | 0.00 |
| $\begin{aligned} & 2160 \\ & 2161 \end{aligned}$ | Animal Control Officer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | 1,986 | 1,986 | 2,041 | 2,041 |  | 2,041 |  | 2,041 | 0 | 0.01\% | 0.12 | 0.00 |
|  | Expenses | 400 | 0 | 400 | 400 |  | 400 |  | 400 | - | 0.00\% | 0.02 | - |
|  | Animal Control Office, | 2,386 | 1,986 | 2,441 | 2,441 | 0 | 2,441 | 0 | 2,441 | 0 | 0.01\% | 0.15 | 0.00 |
| $\begin{aligned} & 2180 \\ & 2181 \\ & 2182 \\ & 2183 \end{aligned}$ | Emergency Management Agency |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary / Stipend | 1,212 | 1,212 | 1,245 | 1,245 |  | 1,245 |  | 1,245 | 0 | 0.00\% | 0.07 | 0.00 |
|  | E.O.C. and Auxiliary Police | 0 | 0 | 0 | - |  | - |  | - | - | 0.00\% | - | - |
|  | Expenses | 7,211 | 5,668 | 7,130 | 6,521 |  | 6,521 |  | 6,521 | (609) | -8.54\% | 0.39 | (0.04) |
|  | Minor Capital (Tower/Radios) | 0 |  | 0 | - |  | - |  |  | - | 0.00\% | - | (0.04) |
|  | Emergency Management Agency | 8,423 | 6,880 | 8,375 | 7,766 | 0 | 7,766 | 0 | 7,766 | (609) | -7.27\% | 0.47 | (0.04) |
| $\begin{aligned} & 2200 \\ & 2201 \end{aligned}$ | Dog Officer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Salary | 13,332 | 13,332 | 13,699 | 13,699 |  | 13,699 |  | 13,699 | (0) | 0.00\% | 0.82 | (0.00) |
|  | Expenses | 4,200 | 3,700 | 5,220 | 5,400 |  | 5,400 |  | 5,400 | 180 | 3.45\% | 0.32 | 0.01 |

Line Item Expenses


Line Item Expenses

| Line | Department |  | $\begin{gathered} \hline \text { FY2007 } \\ \text { Final } \\ \text { Spent } \end{gathered}$ |  | FY2009 |  |  |  |  | ```Year to Year Change \$``` | \% | Tax Impact on \$100,000 of Assessed Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | DeptBudget | Selectmen Change | $\begin{gathered} \hline \text { Selectmen } \\ \text { Budget } \end{gathered}$ | FinCom Change | FinCom Budget |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | FY2009 | Change |
|  | Solid Waste Disposa | 397,450 | 352,469 | 388,458 | 362,463 | $(26,550)$ | 335,913 | $(26,550)$ | 335,913 | $(52,546)$ | -13.53\% | 20.20 | (3.16) |
| 5080508150825083 | Tree Warden |  |  |  |  | 0 |  | 0 |  |  |  |  |  |
|  | Salary | 1,377 | 1,377 | 1,415 | 1,415 |  | 1,415 |  | 1,415 | (0) | -0.02\% | 0.09 | (0.00) |
|  | Expenses | 3,000 | 3,000 | 3,000 | 3,000 |  | 3,000 |  | 3,000 | - | 0.00\% | 0.18 | - |
|  | Trees | 1,500 | 1,500 | 1,500 | 1,500 |  | 1,500 |  | 1,500 | - | 0.00\% | 0.09 | - |
|  | Tree Work | 15,000 | 15,000 | 15,000 | 15,000 |  | 15,000 |  | 15,000 | - | 0.00\% | 0.90 | - |
|  | Tree Warden | 20,877 | 20,877 | 20,915 | 20,915 |  | 20,915 |  | 20,915 | (0) | 0.00\% | 1.26 | (0.00) |
| $\begin{aligned} & 5100 \\ & 5101 \end{aligned}$ | Graves Registration <br> Salary / Stipend Expenses Graves Registration |  |  |  |  | 0 |  | 0 | $\begin{aligned} & 245 \\ & 660 \\ & 905 \\ & \hline \end{aligned}$ |  |  |  |  |
|  |  | 239 | 239 | 245 | 245 |  | 245 |  |  | (0) | -0.13\% | 0.01 | (0.00) |
|  |  | 774 | 771 | 660 | 660 |  | 660 |  |  | - | 0.00\% | 0.04 | , |
|  |  | 1,013 | 1,010 | 905 | 905 |  | 905 |  |  | (0) | -0.03\% | 0.05 | (0.00) |
| 5120 | Care of Veteran Graves |  |  |  |  | 0 |  | 0 | $\begin{aligned} & 1,000 \\ & \mathbf{1 , 0 0 0} \end{aligned}$ | - | $\begin{aligned} & 0.00 \% \\ & \mathbf{0 . 0 0 \%} \end{aligned}$ | $\begin{aligned} & 0.06 \\ & 0.06 \\ & \hline \end{aligned}$ | - <br> - <br> - |
|  | Contract Expenses | 1,000 | 1,000 | 1,000 | 1,000 |  | 1,000 |  |  |  |  |  |  |
|  | Care of Veteran Graves | 1,000 | 1,000 | 1,000 | 1,000 |  | 1,000 |  |  |  |  |  |  |
| 5140 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Expenses Old Burying Ground Committee | - | - | $\begin{aligned} & 300 \\ & 300 \end{aligned}$ | $\begin{aligned} & 500 \\ & 500 \end{aligned}$ | 0 | $\begin{aligned} & 500 \\ & 500 \end{aligned}$ | 0 | 500 500 | $\begin{aligned} & 200 \\ & 200 \end{aligned}$ | $\begin{aligned} & 66.67 \% \\ & 66.67 \% \end{aligned}$ | 0.03 0.03 | $\begin{aligned} & 0.01 \\ & 0.01 \end{aligned}$ |
|  | Board of Health |  |  |  |  |  |  |  |  |  |  |  |  |
| 5160 | Wages | 43,894 | 43,879 | 45,657 | 45,575 |  | 45,575 |  | 45,575 | (82) | -0.18\% | 2.74 | (0.00) |
| 5161 | Expenses | 3,500 | 3,461 | 3,500 | 3,500 | $(1,775)$ | 1,725 | $(1,775)$ | 1,725 | $(1,775)$ | -50.71\% | 0.10 | (0.11) |
| 5162 | Nursing Services | 6,243 | 6,243 | 6,243 | 6,243 |  | 6,243 |  | 6,243 | - | 0.00\% | 0.38 | - |
| 5163 | Nashoba Health District | 17,400 | 17,400 | 17,400 | 17,400 |  | 17,400 |  | 17,400 | - | 0.00\% | 1.05 | - |
| 5164 | Herbert Lipton MH | 6,500 | 6,500 | 6,500 | 6,500 |  | 6,500 |  | 6,500 | - | 0.00\% | 0.39 | - |
| 5165 | Eng/Consult/LdfMonitor | 12,000 | 9,341 | 11,000 | 12,000 | $(2,000)$ | 10,000 | $(2,000)$ | 10,000 | $(1,000)$ | -9.09\% | 0.60 | (0.06) |
|  | Board of Health | 89,537 | 86,824 | 90,300 | 91,218 | $(3,775)$ | 87,443 | $(3,775)$ | 87,443 | $(2,857)$ | -3.16\% | 5.26 | (0.17) |
| HIGHWAY \& HEALTH |  | 1,657,113 | 1,620,173 | 1,691,597 | 1,644,110 | $(35,625)$ | 1,608,485 | $(35,625)$ | 1,608,485 | $(83,112)$ | -4.91\% | 96.71 | (5.00) |
| SEWER ASSESSMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sewer Line Item |  |  |  |  |  |  |  |  |  |  |  |  |
| 6000 | 2004 Upgrade | 27,858 | 27,858 | 27,447 | 27,235 | $(27,235)$ | - | $(27,235)$ | - | $(27,447)$ | -100.00\% | - | (1.65) |
|  | Sewer Line Item | 27,858 | 27,858 | 27,447 | 27,235 | $(27,235)$ | - | $(27,235)$ | - | $(27,447)$ | -100.00\% | - | (1.65) |
| SEWER ASSESSMENT |  | 27,858 | 27,858 | 27,447 | 27,235 | $(27,235)$ | - | $(27,235)$ | - | $(27,447)$ | -100.00\% | - | (1.65) |
| LIBRARY, CITIZEN'S SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Council on Aging |  |  |  |  |  |  |  |  |  |  |  |  |
| 7000 | Wages | 101,266 | 98,299 | 102,563 | 104,645 |  | 104,645 |  | 104,645 | 2,082 | 2.03\% | 6.29 | 0.13 |
| 7001 | Expenses (incl certif. in FY 08) | 11,390 | 10,995 | 12,990 | 10,712 | $(2,500)$ | 8,212 | $(2,500)$ | 8,212 | $(4,778)$ | -36.78\% | 0.49 | (0.29) |
| 7002 | Minor Capital |  | 0 | 2,921 | - |  | - |  | - | $(2,921)$ | -100.00\% | - | (0.18) |
|  | Council on Aging | 112,656 | 109,294 | 118,474 | 115,357 | $(2,500)$ | 112,857 | $(2,500)$ | 112,857 | $(5,617)$ | -4.74\% | 6.79 | (0.34) |
|  | Senior Center Van |  |  |  |  |  |  |  |  |  |  |  |  |
| 7020 | Wages |  |  |  | 13,858 |  | 13,858 |  | 13,858 | 13,858 | N/A | 0.83 | 0.83 |
| 7021 | Expense | - | - | - | 8,447 |  | 8,447 |  | 8,447 | 8,447 | N/A | 0.51 | 0.51 |
|  | Senior Center Van | - | - | - | 22,305 | 0 | 22,305 | 0 | 22,305 | 22,305 | N/A | 1.34 | 1.34 |
|  | Veteran's Service Officer |  |  |  |  |  |  |  |  |  |  |  |  |
| 7040 | Salary | 3,324 | 3,324 | 3,416 | 3,416 |  | 3,416 |  | 3,416 | 0 | 0.01\% | 0.21 | 0.00 |
| 7041 | Expenses | 640 | 659 | 640 | 1,195 |  | 1,195 |  | 1,195 | 555 | 86.72\% | 0.07 | 0.03 |
| 7042 | Veterans' Benefits | 2,000 | 1,283 | 2,000 | 10,000 |  | 10,000 |  | 10,000 | 8,000 | 400.00\% | 0.60 | 0.48 |
| 7043 | Minor Capital | - | 0 | - | - |  | - |  | - | - | 0.00\% | - | - |
|  | Veteran's Service Officer | 5,964 | 5,266 | 6,056 | 14,611 | 0 | 14,611 | 0 | 14,611 | 8,555 | 141.28\% | 0.88 | 0.51 |
|  | \|Library |  |  |  |  |  |  |  |  |  |  |  |  |

Line Item Expenses


Line Item Expenses

| Line | Department | $\begin{gathered} \hline \text { FY2007 } \\ \text { Voted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { FY2007 } \\ \text { Final } \\ \text { Spent } \end{gathered}$ |  | FY2009 |  |  |  |  | ```Year to Year Change \$``` | \% | Tax Impact on \$100,000 of Assessed Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{gathered} \text { Dept } \\ \text { Budget } \end{gathered}$ | SelectmenChange | Selectmen Budget | FinCom Change | FinCom Budget |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | FY2009 | Change |
| 9002 | Unemployment Compensation General Benefits | $\begin{array}{r} 24,563 \\ 951,326 \\ \hline \end{array}$ | $\begin{array}{r} 5,478 \\ \mathbf{9 3 2 , 2 4 1} \\ \hline \end{array}$ | $\begin{array}{r} 10,475 \\ \mathbf{1 , 0 7 2 , 1 2 7} \\ \hline \end{array}$ | $\begin{array}{r} \hline 40,809 \\ \mathbf{1 , 1 9 9 , 9 1 6} \\ \hline \end{array}$ | 0 | $\begin{array}{r} 40,809 \\ \mathbf{1 , 1 9 9 , 9 1 6} \\ \hline \end{array}$ | 0 | $\begin{array}{r} 40,809 \\ \mathbf{1 , 1 9 9 , 9 1 6} \\ \hline \end{array}$ | $\begin{array}{r} \hline 30,334 \\ 127,789 \\ \hline \end{array}$ | $\begin{array}{r} \hline 289.58 \% \\ 11.92 \% \\ \hline \end{array}$ | $\begin{array}{r} 2.45 \\ 72.15 \\ \hline \end{array}$ | $\begin{aligned} & \hline 1.82 \\ & 7.68 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & 9020 \\ & 9021 \\ & 9022 \end{aligned}$ | Insurance <br> Health Insurance <br> Life Insurance <br> Medicare / Social Security Insurance | $\begin{array}{r} 1,017,926 \\ 3,650 \\ 81,058 \\ \mathbf{1 , 1 0 2 , 6 3 4} \end{array}$ | $\begin{array}{r} 959,332 \\ 3,235 \\ 76,418 \\ \mathbf{1 , 0 3 8 , 9 8 5} \end{array}$ | $\begin{array}{r} 1,110,506 \\ 3,722 \\ 81,185 \\ \mathbf{1 , 1 9 5 , 4 1 3} \\ \hline \end{array}$ | $\begin{array}{r} 1,186,700 \\ 2,515 \\ 81,618 \\ \mathbf{1 , 2 7 0 , 8 3 3} \\ \hline \end{array}$ | 0 | $\begin{array}{r} 1,186,700 \\ 2,515 \\ 81,618 \\ \mathbf{1 , 2 7 0 , 8 3 3} \\ \hline \end{array}$ | 0 | $\begin{array}{r} 1,186,700 \\ 2,515 \\ 81,618 \\ \mathbf{1 , 2 7 0 , 8 3 3} \\ \hline \end{array}$ | $\begin{gathered} 76,194 \\ (1,207) \\ 433 \\ 75,420 \\ \hline \end{gathered}$ | $\begin{array}{r} 6.86 \% \\ -32.43 \% \\ 0.53 \% \\ \mathbf{6 . 3 1 \%} \end{array}$ | $\begin{array}{r} 71.35 \\ 0.15 \\ 4.91 \\ 76.41 \end{array}$ | $\begin{gathered} 4.58 \\ (0.07) \\ 0.03 \\ 4.53 \end{gathered}$ |
| EMPLOYEE BENEFITS |  | 2,053,961 | 1,971,226 | 2,267,540 | 2,470,749 | 0 | 2,470,749 | 0 | 2,470,749 | 203,209 | 8.96\% | 148.56 | 12.22 |
|  | Cost of COLA |  |  |  | - |  |  |  |  |  |  |  |  |
| Grand Total |  | 25,920,673 | 23,715,153 | 26,930,646 | 27,371,915 | $(387,529)$ | 26,984,386 | $(387,229)$ | 26,984,686 | 54,040 | 0.20\% | 1,622.49 | 3.25 |



| Debt Service TOWN BONDS | Amount Borrowed | Amount Outstanding | $\begin{array}{\|c\|} \hline \mathbf{D} \\ \hline \mathrm{E} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { BAN/TAN } \\ \text { Interest } \end{array}$ | Bond Principal | Bond Interest | $\begin{aligned} & \hline 2009 \\ & \text { Total } \end{aligned}$ | Excluded <br> Amount | Tax Impact |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Issued 5/89 |  |  |  |  |  |  |  |  |  |
| Gratuity Rd (R) | 475,000 | 26,000 | Y |  | 26,000 | 650 | 26,650 | 26,650 | 1.60 |
| Issued 6/91 |  |  |  |  |  |  |  |  |  |
| HG Const(2) (R) | 184,250 | 2,400 | Y |  | 2,400 | 60 | 2,460 | 2,460 | 0.15 |
| TS Const (R) | 747,000 | 29,600 | Y |  | 29,600 | 740 | 30,340 | 30,340 | 1.82 |
| Issued 7/92 |  |  |  |  |  |  |  |  |  |
| PS Bldg(4) (R,R2) | 1,848,000 | 290,758 | Y |  | 102,875 | 6,674 | 109,549 | 109,549 | 6.59 |
| Issued 7/99 |  |  |  |  |  |  |  |  |  |
| Senior Center | 160,000 | 79,990 | Y |  | 8,890 | 3,759 | 12,649 | 12,649 | 0.76 |
| ADA Town Bldgs | 70,000 | 34,990 | N |  | 3,890 | 1,645 | 5,535 | - | 0.33 |
| Library | 1,831,464 | 1,011,464 | Y |  | 102,250 | 48,034 | 150,284 | 150,284 | 9.04 |
| Library | 364,000 | 200,400 | Y |  | 20,325 | 9,521 | 29,846 | 29,846 | 1.79 |
| Town Hall | 2,500,000 | 1,379,380 | Y |  | 139,515 | 65,506 | 205,021 | 205,021 | 12.33 |
| Assessor Maps | 160,000 | 17,500 | N |  | 17,500 | 412 | 17,912 | - | 1.08 |
| Issued 7101 |  |  |  |  |  |  |  |  |  |
| Shattuck Property | 500,000 | 332,000 | N |  | 28,000 | 14,321 | 42,321 | - | 2.54 |
| Bernier/Bissell Prop | 850,000 | 565,000 | Y |  | 47,500 | 24,377 | 71,877 | 71,877 | 4.32 |
| Bissell Property | 1,075,000 | 713,500 | Y |  | 60,250 | 30,770 | 91,020 | 91,020 | 5.47 |
| Norris Properrty | 750,000 | 499,500 | Y |  | 41,750 | 21,564 | 63,314 | 63,314 | 3.81 |
| Issued 11/03 |  |  |  |  |  |  |  |  |  |
| Sewer PER Town Share | 225,628 | 189,826 | N |  | 9,278 | 5,465 | 14,743 | - | 0.89 |
| Gibbet Hill | 3,000,000 | 2,360,000 | Y |  | 160,000 | 87,650 | 247,650 | 247,650 | 14.89 |
| Lost Lake Fire Station | 1,450,000 | 1,130,000 | Y |  | 80,000 | 41,950 | 121,950 | 121,950 | 7.33 |
| Fire Truck | 485,000 | 325,000 | N |  | 40,000 | 11,000 | 51,000 | - | 3.07 |
|  | 8,339,714 | 9,187,308 |  | - | 920,023 | 374,098 | 1,294,121 | 1,162,610 | 77.81 |
| GROTON COUNTRY CLUB Issued 12/91 |  |  |  |  |  |  |  |  |  |
| Country Club (R) | 2,200,800 | 230,000 | N |  | 125,000 | 8,375 | 133,375 | - | 8.02 |
| Total | 10,540,514 | 9,417,308 |  | - | 1,045,023 | 382,473 | 1,427,496 | 1,162,610 | 85.83 |

[^0]| FY2009 BUDGETENTERPRISE DEBT SERVICEWater Department |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Amount Borrowed | Amount Outstanding | $\begin{array}{\|c\|} \hline \mathbf{D} \\ \mathrm{E} \end{array}$ | BAN/TAN Interest | Bond Principal | Bond Interest | $\begin{gathered} \text { FY2009 } \\ \text { Total } \end{gathered}$ | Excluded Amount |
|  |  |  |  |  |  |  |  |  |
| Issued 5/89 |  |  |  |  |  |  |  |  |
| Lost Lake Mains (R) | 450,000 | 24,000 | N |  | 24,000 | 600 | 24,600 | 0 |
| Issued 6/90 |  |  |  |  |  |  |  |  |
| Laying Mains (R) | 65,250 | 4,850 | N |  | 3,000 | 168 | 3,168 | 0 |
| Issued 6/91 |  |  |  |  |  |  |  |  |
| WaterMainsRt.40(R) | 212,700 | 4,000 | N |  | 4,000 | 100 | 4,100 | 0 |
| Issued 7/92 |  |  |  |  |  |  |  |  |
| Reservoir Roof (R) | 24,000 | 3,724 | N |  | 1,340 | 85 | 1,425 | 0 |
| Issued 1/93 |  |  |  |  |  |  |  |  |
| Reservoir Roof (R) | 306,000 | 95,000 | N |  | 30,000 | 2,250 | 32,250 | 0 |
| Issued 11/03 |  |  |  |  |  |  |  |  |
| SRF Improvmnts 1 | 4,417,366 | 4,081,751 | N |  | 176,493 | 110,147 | 286,640 | 0 |
| SRF Improvmnts 1 | 1,234,434 | 1,185,749 |  |  | 51,816 | 24,937 | 76,753 |  |
| Land Purchase | 250,000 | 150,000 | N |  | 50,000 | 925 | 50,925 | 0 |
| Subtotal, Bonds | \$6,959,750 | \$5,549,074 |  | \$0 | \$340,649 | \$139,212 | \$479,861 | \$0 |
| NOTES: |  |  |  |  |  |  | 0 |  |
| Subtotal, Notes | \$0 | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total $\quad \$ 6,959,750$ \$5,549,074 |  |  |  | \$0 | \$340,649 | \$139,212 | \$479,861 | \$0 |
| See debt lines for the Enterprise Funds Budget |  |  |  |  |  |  | \$479,861 |  |

$\mathrm{DE}=$ Debt Exclusion ( $\mathrm{Y}=\mathrm{Yes}, \mathrm{N}=\mathrm{No}$ ), BAN = Bond Anticipation Note, SGAN =State Grant Anticipation Note (R)=Refinance Bond

| Sewer Department |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Amount Borrowed | Amount Outstanding | $\begin{array}{\|c\|} \hline \mathrm{D} \\ \mathrm{E} \end{array}$ | BAN/SGAN Interest | Bond Principal | Bond Interest | $\begin{gathered} \text { FY2009 } \\ \text { Total } \\ \hline \end{gathered}$ | Excluded <br> Amount |
| Const (6/90)* | 1,814,845 | 225,150 | Y | 0 | 117,000 | 8,333 | 125,333 | 125,333 |
| Const (6/91)* | 1,783,500 | 244,000 | Y | 0 | 89,000 | 9,975 | 98,975 | 98,975 |
| Const. 7/92 (R)* | 353,115 | 40,518 | Y | 0 | 20,785 | 802 | 21,587 | 21,587 |
| Sewer Share (PER) | 330,000 | 70,209 | N | 0 | 3,432 | 2,021 | 5,453 | 0 |
| Hollis St. Better.** | 137,316 | 83,906 | N | 0 | 7,630 | 3,627 | 11,257 | 0 |
| Old Ayer Road** | 155,960 | 155,960 | N | 0 | 10,658 | 7,265 | 17,923 | 0 |
| Boston Road** | 310,940 | 310,940 | N | 0 | 21,242 | 14,480 | 35,722 | 0 |
| Subtotal, Bonds | \$4,885,676 | \$1,130,683 |  | 0 | 269,747 | 46,503 | 316,250 | 245,895 |
| NOTES |  |  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \mathrm{N} \\ & \mathrm{~N} \end{aligned}$ |  |  |  | 0 0 |  |
| Subtotal, Notes | \$0 | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | \$4,885,676 | \$1,130,683 |  | \$0 | \$269,747 | \$46,503 | \$316,250 | \$245,895 |
| *Town Share |  |  |  |  |  |  | \$95,895 | \$95,895 |
| Rate Payers Share |  |  |  |  |  |  | \$220,355 | \$150,000 |

[^1]
## FY2009 BUDGET

## DEBT SERVICE

Groton-Dunstable Regional School District

|  | Total <br> Authorized Outstanding | Total <br> E | Bond <br> Principal | Bond <br> Interest | Non- Excl <br> Amount | FY2009 <br> Groton Portion |
| :--- | :---: | :---: | :---: | ---: | ---: | ---: |
| Excluded |  |  |  |  |  |  |
| Amount |  |  |  |  |  |  |$|$


| Less Groton's Portion of FY2009 SBAB Reimbursementsaand other reductions |
| :--- |
| Less Groton's Portion of FY2009 Interest Income Earned on Debt Borrowings |
| FY08 Debt Service Assessed to Groton |
| DE = Debt Exclusion |



## FY2009 BUDGET <br> DEBT SERVICE

Community Preservation Act Debt Service

|  | Total Authorized | Total Outstanding | $\begin{array}{\|c\|} \hline \mathrm{D} \\ \mathrm{E} \\ \hline \end{array}$ | BAN <br> Interest | Bond Principal | Bond Interest | Total Payment | Excluded Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BONDS <br> Issued |  |  |  |  |  |  |  |  |
|  |  | 0 | N | 0 | 0 | 0 | 0 | 0 |
| Surrenden Farms Acquisition | 5,650,000 | 5,010,000 | N | 0 | 275,000 | 218,412 | 493,412 | 0 |
| Total Bonds | 5,650,000 | 5,010,000 |  | 0 | 275,000 | 218,412 | 493,412 | 0 |
|  |  |  |  |  |  |  |  |  |
| 0 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DE = Debt Exclusion |  |  |  | Debt Attributed to CPC or Conserv Fund 493,412 |  |  |  |  |

## Fiscal Year 2009 Labor Changes

NOTE: The hours listed below represent the difference between the hours available at the beginning of FY 08 vs the number of hours that WILL BE available as of 7/1/08 (FY 09).

Some of the reduced hours began in FY 08.

| Department | \# Hours/wk | Approx \$\$ |
| :--- | :---: | ---: |
| Administrative Officer | $(5.0)$ | $(\$ 4,200)$ |
| Accountant | $(3.0)$ | $(\$ 3,000)$ |
| Assessors | $(4.0)$ | $(\$ 4,400)$ |
| Treasurer | $(3.5)$ | $(\$ 3,150)$ |
| Info Systems (1/2 year) | 20.0 | $\$ 28,000$ |
| Town Clerk | $(13.0)$ | $(\$ 12,500)$ |
| Conservation | $(3.0)$ | $(\$ 2,800)$ |
| Planning | $(2.0)$ | $(\$ 1,850)$ |
| Municipal Buildings | $(6.0)$ | $(\$ 5,600)$ |
| Police | $(37.5)$ | $(\$ 53,300)$ |
| Building Inspector | $(5.5)$ | $(\$ 5,800)$ |
| Highway | $(40.0)$ | $(\$ 31,000)$ |
| Highway (from Transfer) | 16.0 | $\$ 17,800$ |
| Transfer Station | $(16.0)$ | $(\$ 17,800)$ |
| Board of Health | $(2.0)$ | $(\$ 2,400)$ |
| Council on Aging | $(4.0)$ | $(\$ 2,200)$ |
| Council on Aging Van Dispatch | 4.0 | $\$ 2,200$ |
| Council on Aging Van Driver(s) | 15.0 | $\$ 11,700$ |
| $\quad$ Totals $-->$ | $(89.5)$ | $(\$ 90,300)$ |
| Full Time Equivalents $-->$ | $(2.24)$ |  |

NOTE: The information listed below is related to labor but cannot be expressed in terms of hours per week.

| Department | Labor Type | Approx \$\$ |
| :--- | :---: | ---: |
| Selectmen | Reduce Stipend | $(\$ 950)$ |
| Administrative Officer | Forego Step | $(\$ 1,360)$ |
| Historic District Commission | Fewer Support hrs | $(\$ 300)$ |
| ZBA | Fewer Support hrs | $(\$ 4,700)$ |
| Town Diarist | No stipend | $(\$ 82)$ |
| Police | Less OT | $(\$ 35,000)$ |
| Fire | Fewer Stipends | $(\$ 15,000)$ |
| Fire | Fewer Call hours | $(\$ 45,000)$ |
| Police \& Fire Communications | Less OT | $(\$ 17,000)$ |
| Earth Removal Inspector | No stipend | $(\$ 1,750)$ |
| Parks Department | Fewer Support hrs | $(\$ 1,100)$ |
| Town Beach Parking Attendant | Eliminated | $(\$ 3,500)$ |
|  |  |  |
|  | Total $->$ |  |
|  |  |  |

Fiscal Year 2009 Other Significant Changes
NOTE: The following represents significant budget reductions that are NOT related to labor that have been recommended to reduce the budget deficit.

| Department | Recommendation | Approx \$\$ |
| :---: | :---: | :---: |
| Various: Minor Capital Items | Use Stab Fund | $(\$ 96,700)$ |
| Various: Minor Capital Items | Delay purchase | (\$34,000) |
| Various: Legal Expenses | Seek Res Fund | (\$13,000) |
| Town Beach | Close | (\$23,000) |
| Sewer Department | Elim Upgrade Support | $(\$ 27,200)$ |
| Fire/Water Departments | Elim Hydrant Fees | $(\$ 43,000)$ |
| Library: Expenses | Use Trust Fund | $(\$ 25,700)$ |

## Significant Revenue Changes

## NOTE: The following categories of revenue are

are estimated to be below FY 2008 levels

| Revenue Category | Explanation | Approx \$\$ |
| :--- | :--- | ---: |
| Property Tax: "New Growth" | Slow housing market | $(\$ 57,000)$ |
| Cherry Sheet net revenue | higher charges (van) | $(\$ 20,000)$ |
| Motor Vehicle Excise | DOR advisory | $(\$ 25,000)$ |
| Local Receipts | Bldg permits | $(\$ 70,000)$ |
|  |  |  |
|  |  |  |
| Total $->$ |  |  |
|  |  | $(\$ 172,000)$ |



POSTAL PATRON
GROTON, MA

Town of Groton
Board of Selectmen
173 Main Street
Groton, MA 01450


[^0]:    (R)=Refinanced Bond

[^1]:    (R)=Refinance Bond

    * = Town pays share of Debt
    **Betterments to be paid by affected sewer ratepayers through special assessments with no affect on tax rate.

